# ALEXANDER'S hypothemical and the second sec





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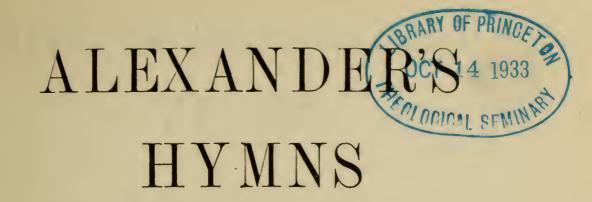
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NO. 4

EDITED BY EDWIN H. BOOKMYER



Published by

THE STERLING MUSIC COMPANY

Sterling Building 1218-1220 Wallace St.

Philadelphia, Pa.

# Alexander's Hymns No. IV

#### AIM OF THE BOOK

PAUL, the Apostle, told the Christians at Colosse to teach and admonish one another "in psalms and hymns and spiritual songs," singing with grace in their hearts to the Lord.

In this book we have blended together the stately hymns of the Church, which have stood the test of time and grow sweeter as the years roll on; and the spiritual songs of more modern days, born and used in the glow of the Church's revival, and of her missionary effort.

Many of the hymns will stir blessed memories of long ago days in the little country Church where you sang, as a child, by the side of loved ones now in the Saviour's presence, and, as you turn to the songs of heaven, the gates will almost seem to be opening, to give a foretaste of the eternal joys when all partings shall be ended.

Other hymns will quicken to purposeful living, and to active service in winning the lost to Christ. Others again will draw your heart and will to fresh surrender to the Lord Jesus, and will breathe your prayer to be filled with the Holy Spirit. A large number of the hymns will arrest the attention of those who are not yet Christians, and will appeal for an acceptance of salvation through the precious blood of Christ.

We have tried in this book to use only those hymns whose teachings are in accordance with that of the Bible which is the Word of God, and will lift up the Lord Jesus Christ as the Son of God, the Redeemer of the world, and the Saviour of all who will put their trust in Him.

CHARLES M. ALEXANDER
(2 Timothy, 2: 15)
EDWIN H. BOOKMYER

## Alexander's Hymns

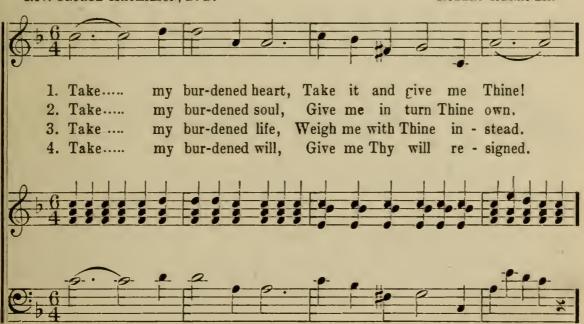
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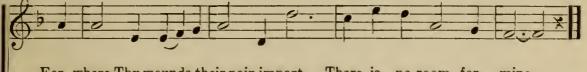
#### The Burden Bearer.

Rev. GEORGE MATHIESON, D. D.

1

ROBERT HARKNESS.





For where Thy wounds their pain impart,

For where Thy waves of sor - row roll,

For in Thy care for hu - man strife,

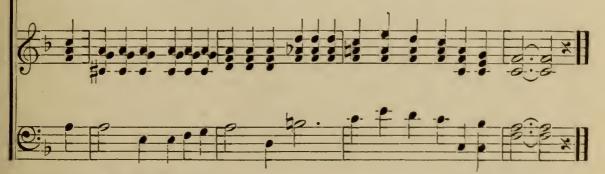
For when Thou bidst my storm be still,

There is no room for mine.

My sor-row is un - known.

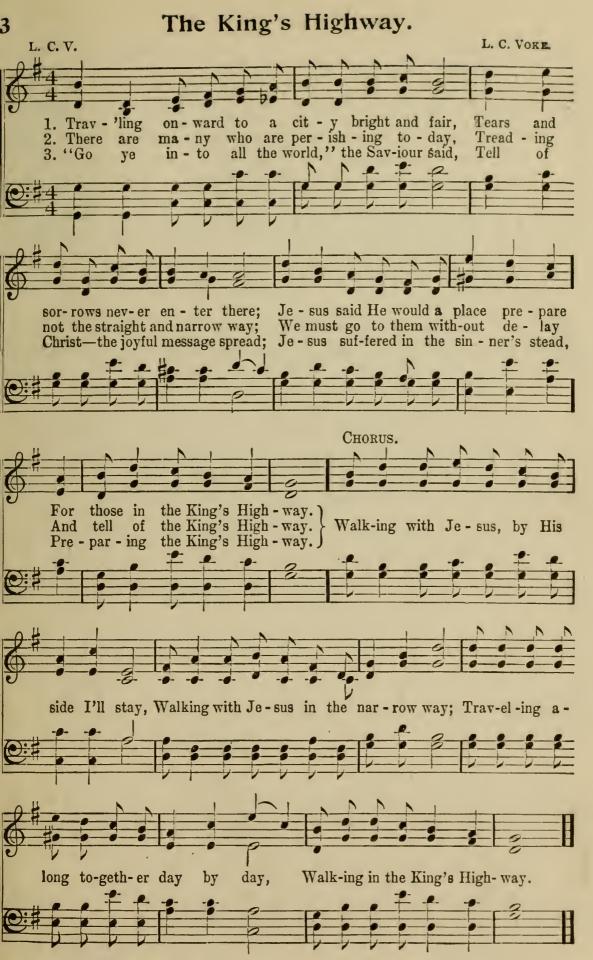
My hu-man care is dead.

I per-fect free-dom find.



#### 2 "There Shall Be Showers of Blessing."

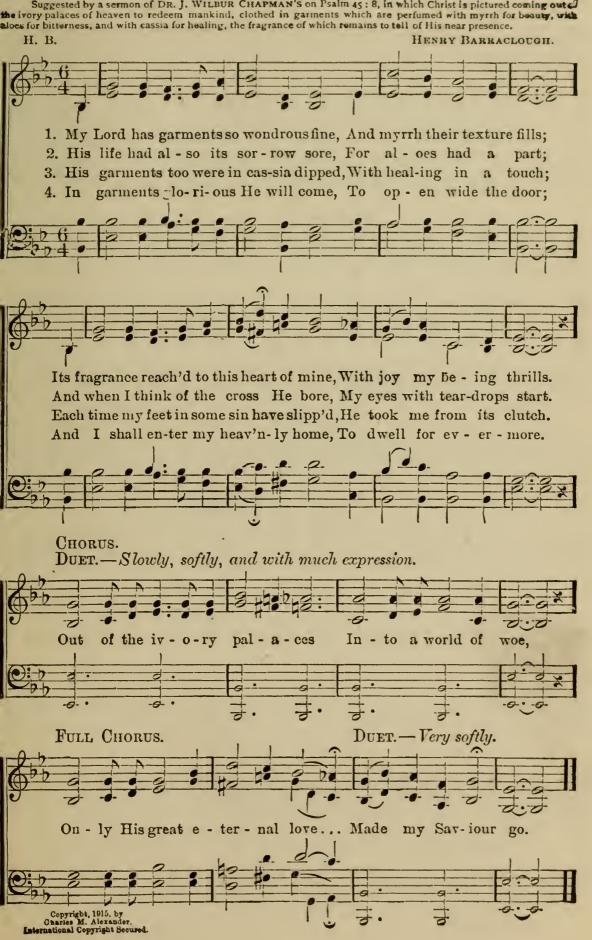






#### Ivory Palaces.

Suggested by a sermon of Dr. J. WILBUR CHAPMAN'S on Psalm 45: 8, in which Christ is pictured coming out of the ivory palaces of heaven to redeem mankind, clothed in garments which are perfumed with myrrh for beauty, with

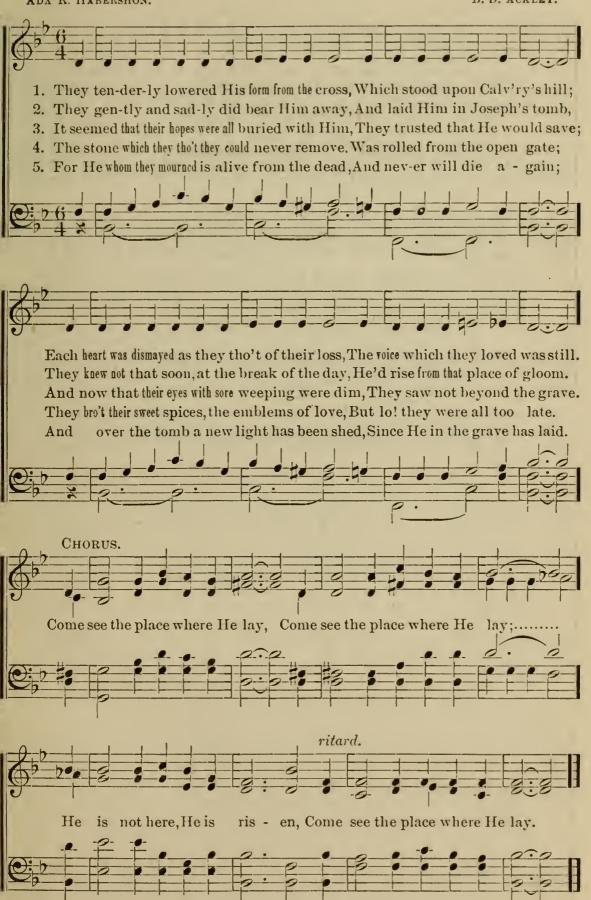


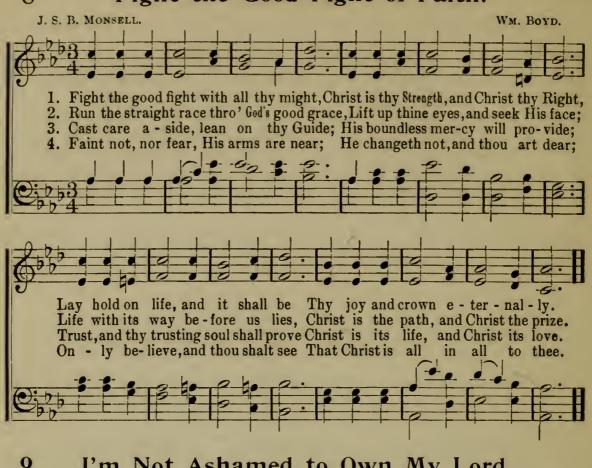


#### The Place Where the Lord Lay.

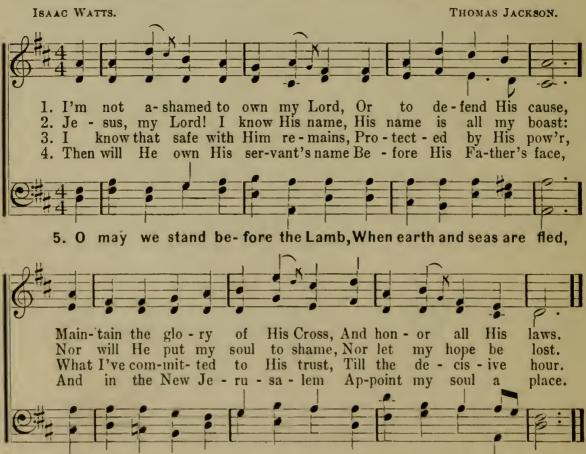
ADA R. HABERSHON.

B. D. ACKLEY.

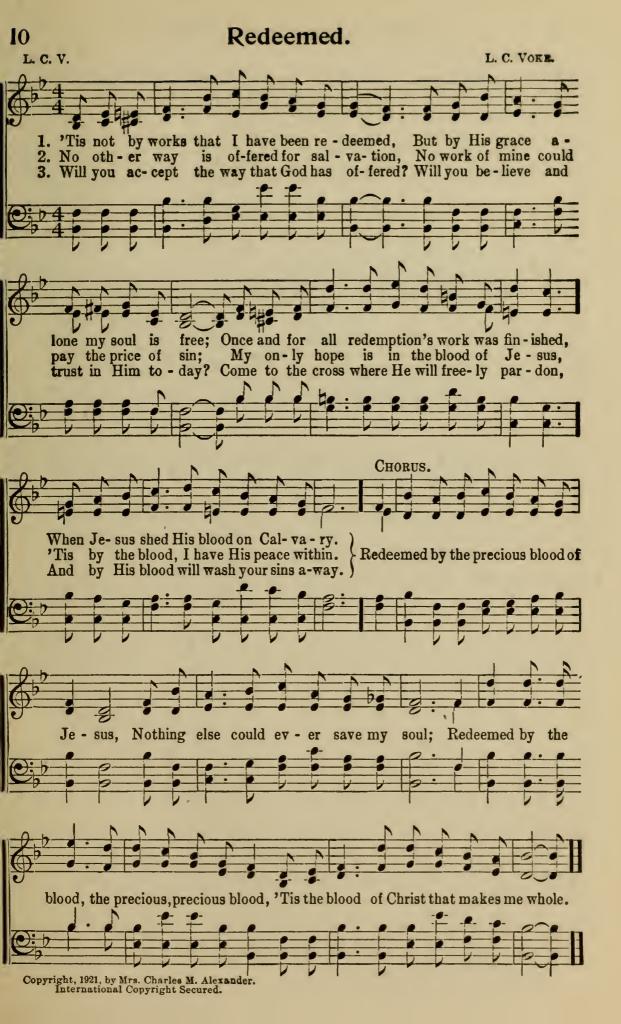




#### 9 I'm Not Ashamed to Own My Lord.

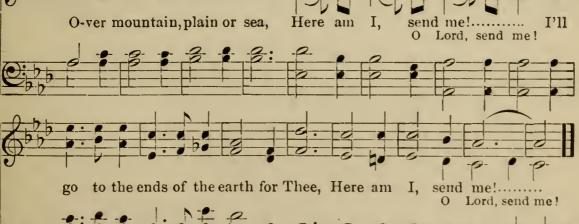


And hear the Judge pronounce our name, With blessings on our head!



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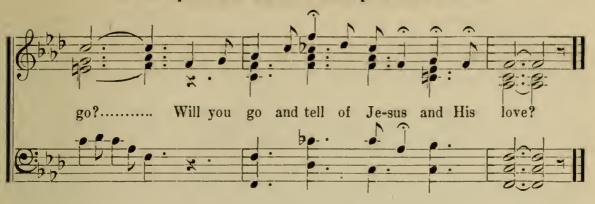
#### We Journey to a City—Concluded. Whose shores are ev - er jour-ney to a coun-try green. Here Am I, Send Me. J. GILCHRIST LAWSON. 1. Hast Thou, O Lord, a work to do? touch my lips with fire di-vine, Here am I, send me!........ low - ly ves-sel at Thy feet, O Lord, send me Lord, send me! 4. My heart now longs and yearns to go, 10 The field is white, the lab'rers few, The dross con-sume, the gold re-fine, Here am I, send me!..... cleanse and for Thy use make meet. O Lord, send me! reap Thy har-vest here be - low, CHORUS. Here am I, send me!. O Lord, send me!



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ADA R. HABERSHON. L. C. VOKE. 1. The Shepherd went aft- er the wand'ring sheep, And sought till at last He who will go forth to the wand'rers there, And tell of the Fa-ther's 3. If you would bring joy to the Fathers heart, Go search all the wide world The woman made search for her missing coin, Which lay on the dusty found; home? He calleth for messengers, who will go To those who in darkness And find out the wanderers one by one, And bid them come home once o'er. no-bod - y held out a lov - ing hand, To those who had ground, But Go tell how His heart o'er the lost doth yearn, He longs for the roam? It may be they wait for to - day To help them to a word strayed to the far- off land...... my brother, will you prod - i - gal to re - turn... Will you start on their homeward way. Copyright, 1921, by Mrs. Charles M. Alexander. International Copyright Secured.

#### The Shepherd and the Sheep-Concluded.



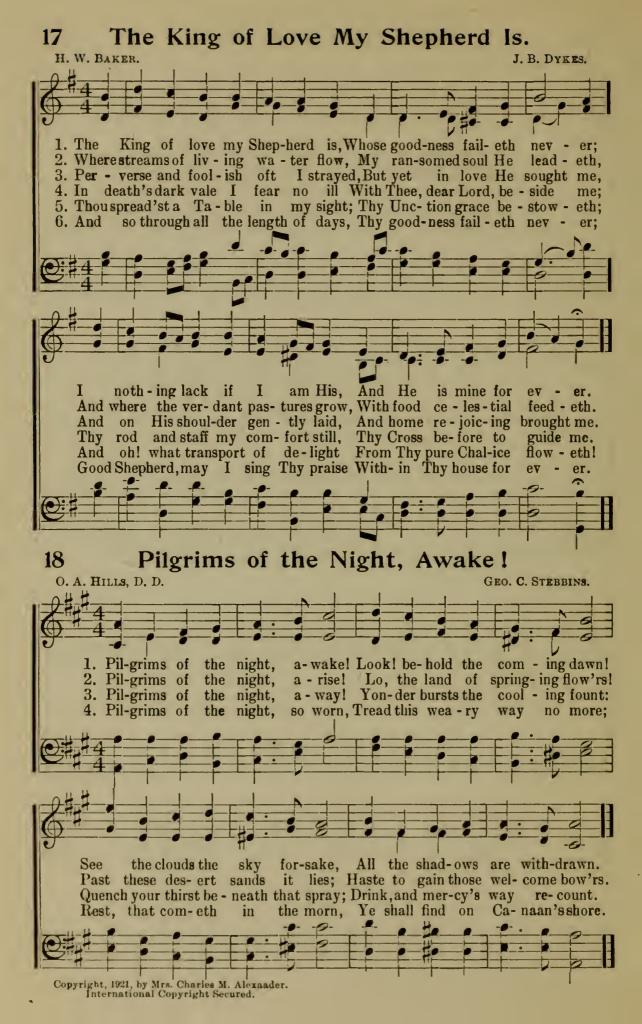
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#### The Convert's Prayer.

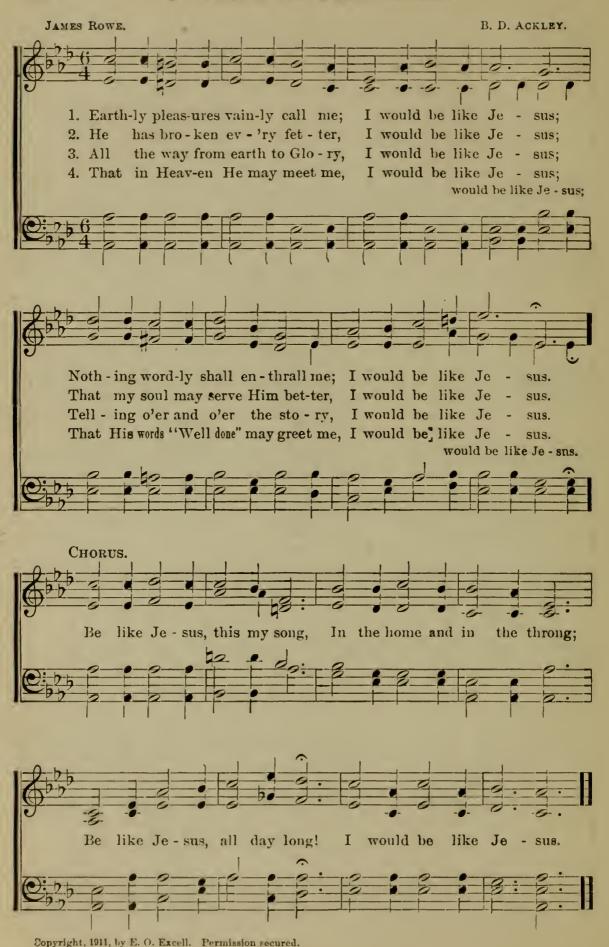














#### 22 I Am Standing on the Word of God.

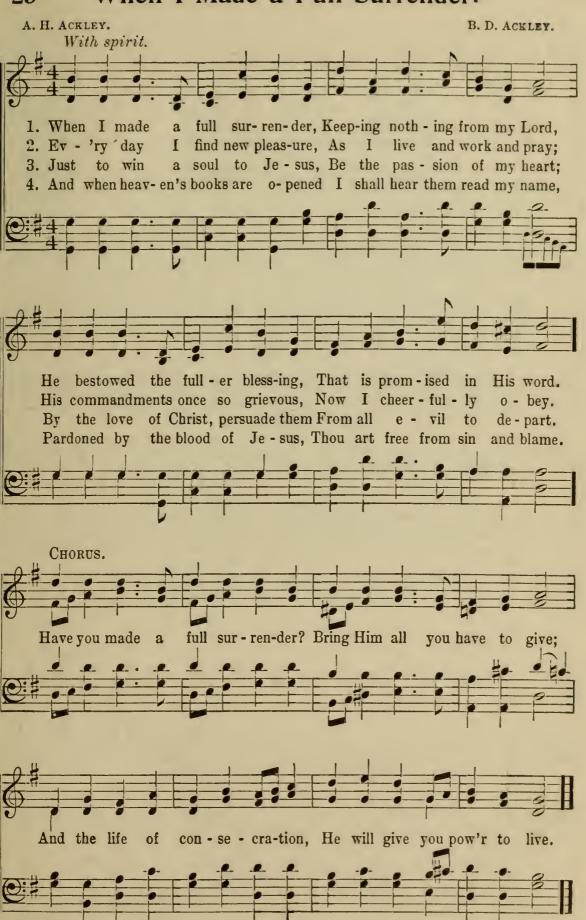






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#### 25 When I Made a Full Surrender.



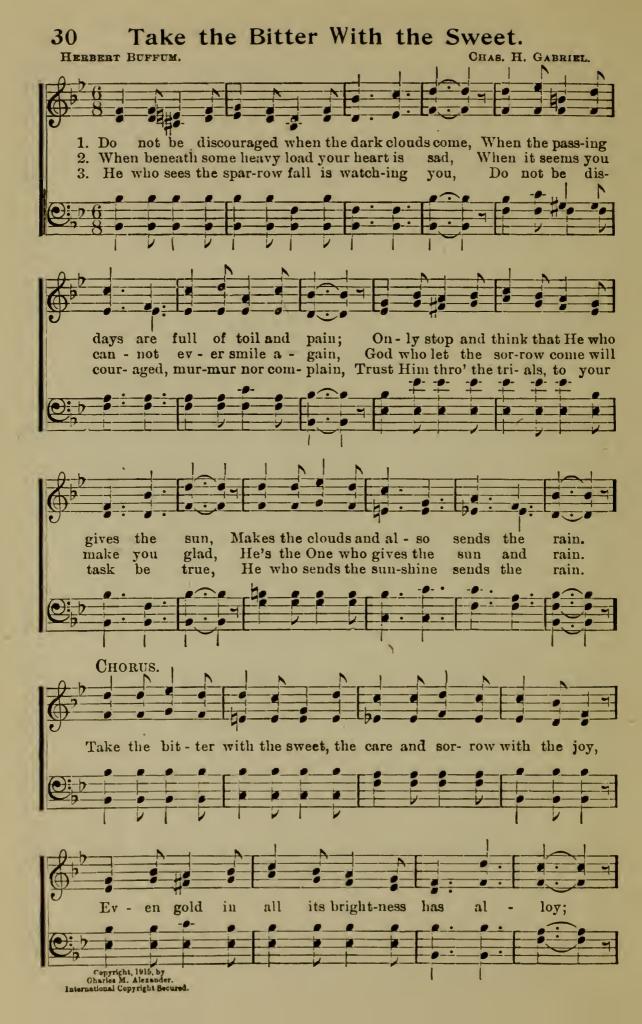
#### Carry Me Back to Mother's God—Concluded. my dear Mother's God. me back to faith my child-hood, Car - ry Jesus, Blessed Jesus. OSWALD J. SMITH. B. D. ACKLEY. Slowly. When temp - ta- tion lays me low, Filled with deep - est grief par-dons all my sins-Makes me pure with - out, with - in; 2. For far a - way, Lost a - mid the bit - ter fray, sin oppressed, Faint and weak and sore dis- tresed, 3. Tho' wan-der far ver - come, by reach the oth - er shore, Meet the dear ones gone be - fore, ritard. so- Bless-ed To the One who loves me Je - sus, bless- ed Je - sus! Gives me grace the fight to win—Bless-ed Je - sus, bless- ed Je-sus! be my stay-Bless-ed He will Je - sus, bless- ed Je-sus! ev - er He be my Rest-Bless-ed Je - sus, bless- ed Je-sus! will ev - er shall praise Him ev - er more—Bless-ed Je - sus, bless- ed Je-sus! CHORUS. love Thee more and more Than Let me have ritard. o'er and o'er-Bless-ed Sing Thy prais - es Je-sus, bless - ed Je-sus.

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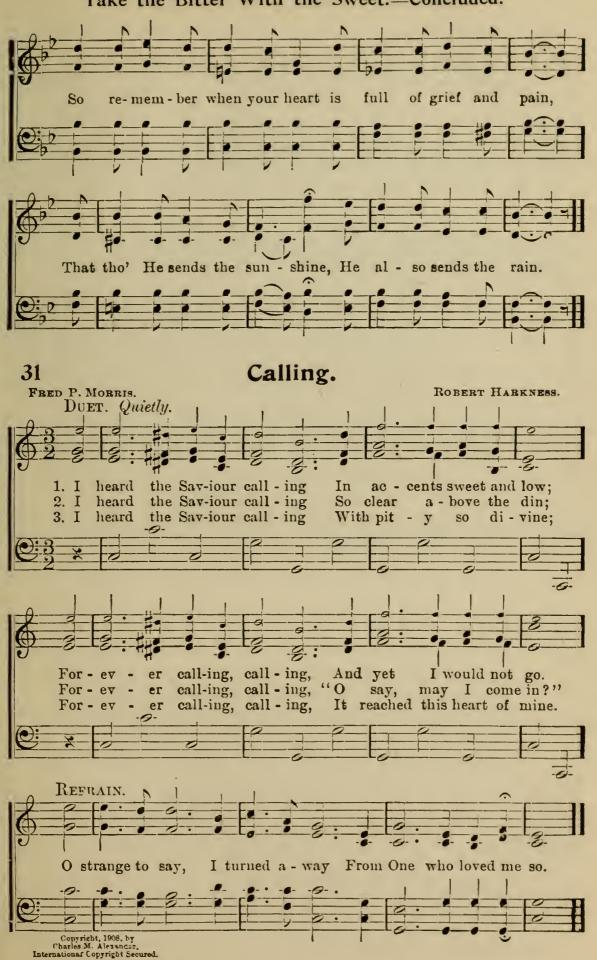


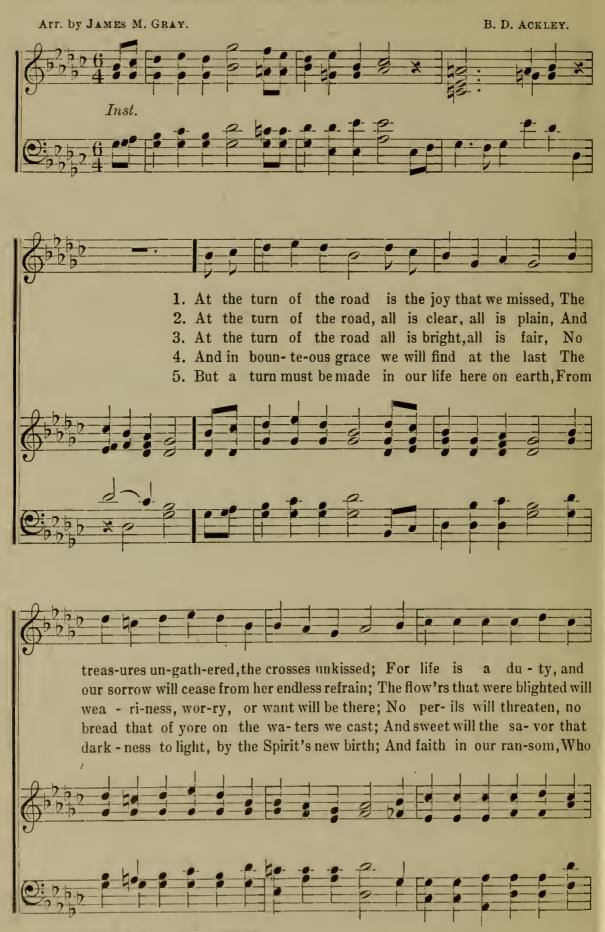
#### He Holds Thy Future In His Hand-Concluded.





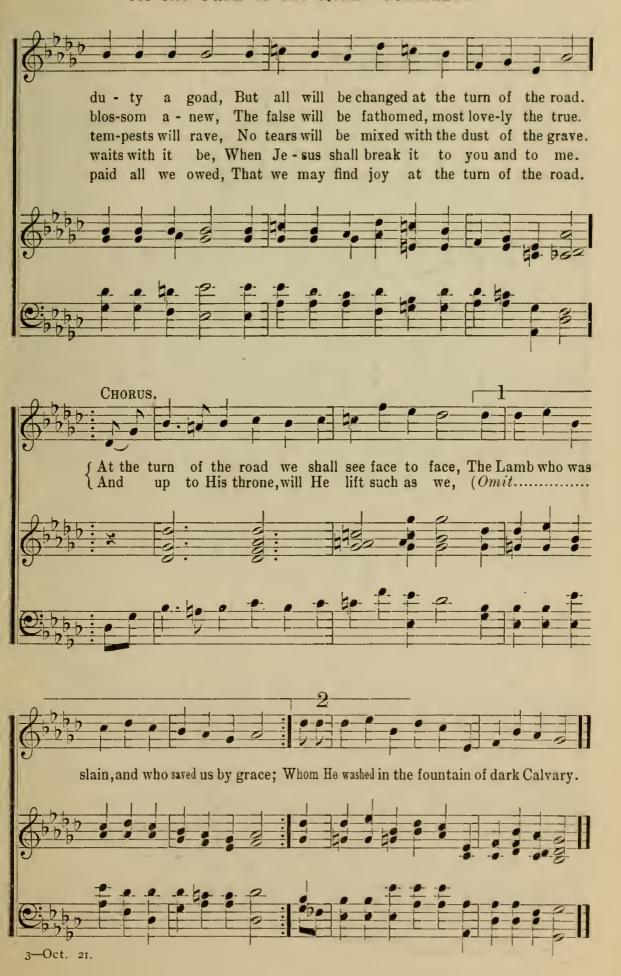
Take the Bitter With the Sweet.—Concluded.

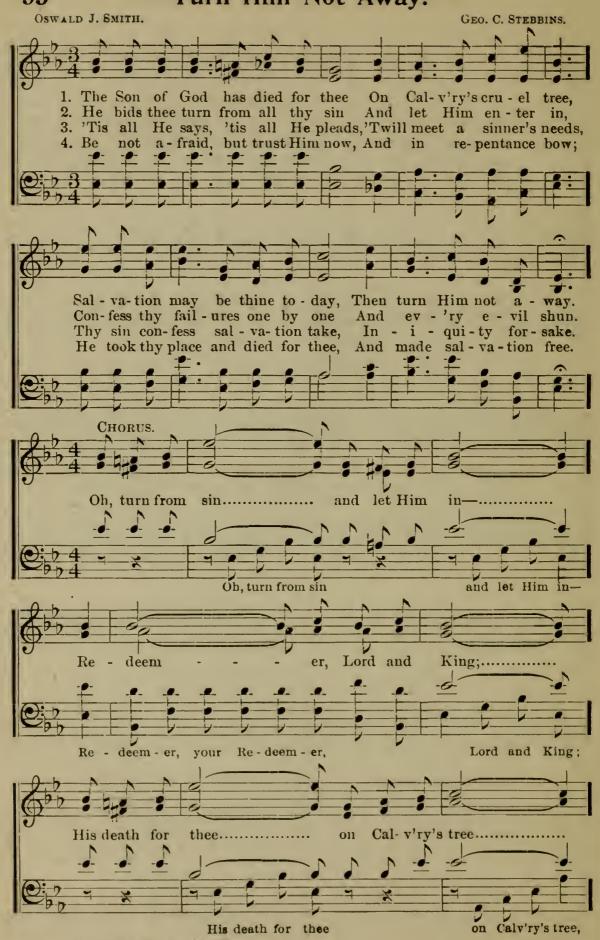




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### At the Turn of the Road-Concluded.

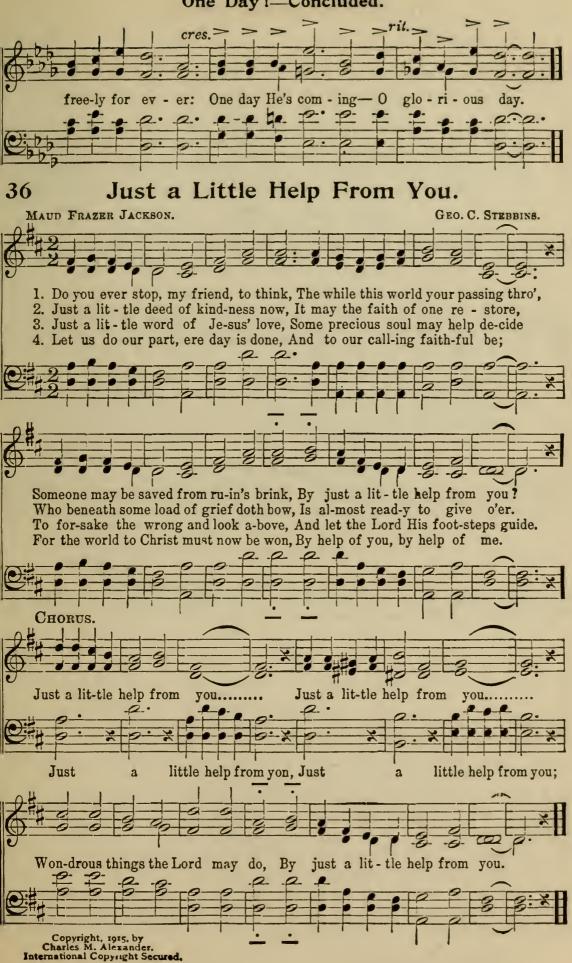






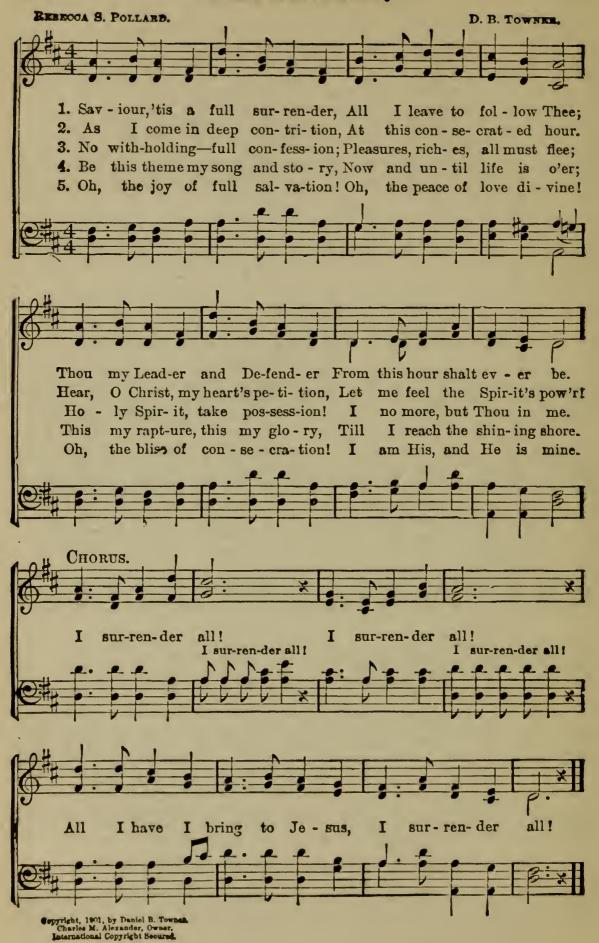


## One Day!—Concluded.

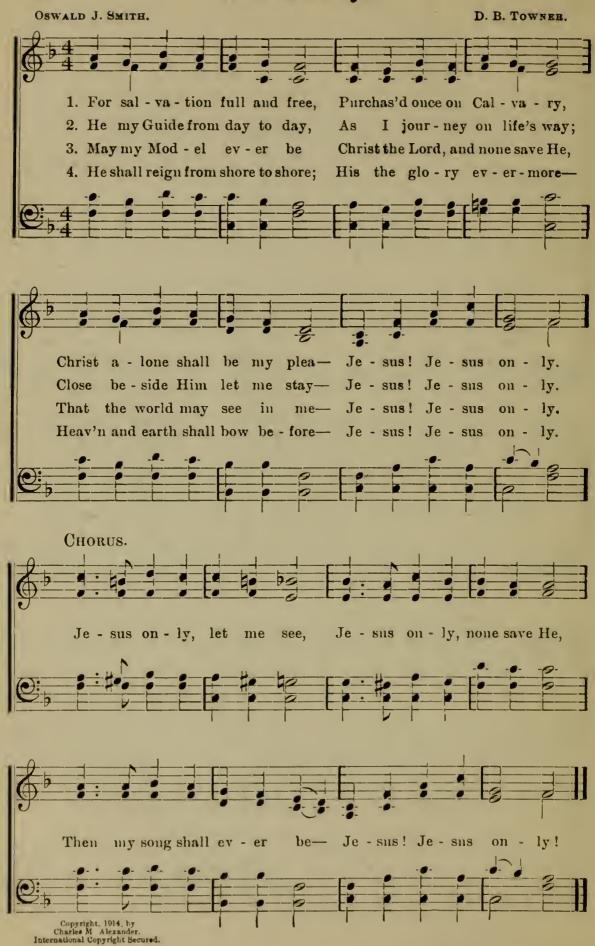












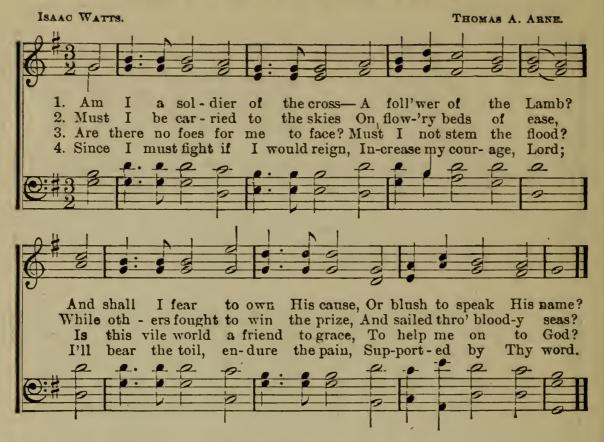




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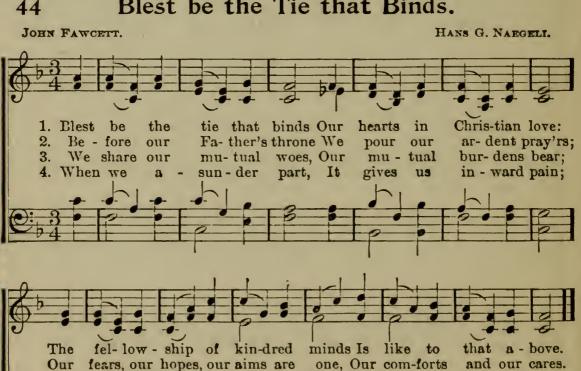
oft - en



## Blest be the Tie that Binds.

for each oth - er

we shall still be joined in



flows The sym - pa - thiz-ing tear.

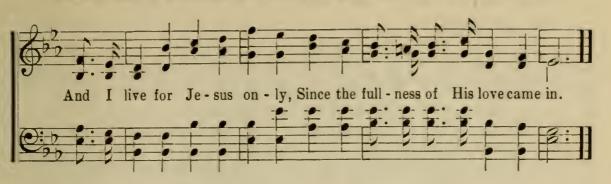
meet a - gain.

heart, And hope to

## 45 The Story of Jesus Can Never Grow Old. MAY WHITTLE MOODY. Major D. W. WHITTLE. 1. They tell us the sto-ry of Je-sus is old, And they ask that we 2. But what can we tell to the wea-ry of heart, If we preach not sal3. Yet the sto-ry is old as the sun-light is old, Though its new ev-ery 4. So with sor-row we turn from the wise of the world, To the wan-der-ers They say that the Babe and the Man of the cross, preach something new; And how can we com-fort the souls that de-part, As it floods all the world with its glad-ness and light, va - tion from sin: morn all the same: far from the With hearts for the mes-sage they'll join in our song, fold; Chorus. For the wise of this world will not do. If we tell not how Christ rose a - gain. It can nev-er grow old, It can Kindling far a - way stars by its flame. That the sto-ry can nev-er grow old. never grow old, Though a million times o-ver the sto-ry is told; While sin lives une.Ze. vanquished and death rules the world, The sto - ry of Je-sus can nev - er grow old. Copyright, 1900, by May Whittle Moody. Used by permission.

# 46 Since the Fullness of His Love Came In. E. E. HEWITT. B. D. ACKLEY. 1. Once my way was dark and drear-y, For my heart was full of sin. 2. There is grace for all the low - ly, Grace to keep the trusting soul: 3. Let me spread a-broad the sto - ry, Oth-er souls to Je - sus win; But the sky is bright and cheery, Since the fullness of His love came in. Power to cleanse and make me holy, Je-sus shall my yielded life control. For the cross is now my glo - ry, Since the fullness of His love came in. CHORUS. I can never tell how much I love Him, I can never tell His love for me; For it passeth human measure, Like a deep, unfathomed sea; deep, unfathomed sea; 'Tis redeeming love in Christ my Saviour, In my soul the heavenly joys begin;

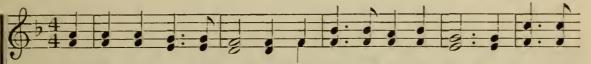
## Since the Fullness of His Love Came In—Concluded.



## 47 The Sands of Time Are Sinking,

ANNIE R. COUSIN.

E. F. RIMBAULT.



- 1. The sands of time are sink-ing, The dawn of heav-en breaks, The sum-mer
- 2. Oh, Christ, He is the foun-tain, The deep, sweet well of love! The streams on
- 3. Oh, I am my Be-lov-ed's, I my Be-lov-ed's mine! He brings a
- 4. The Bride eyes not her gar-ment, But her dear Bridegroom's face; I will not





morn I've sighed for, The fair sweet morn awakes: Dark, dark hath been the midnight, earth I've tast - ed, More deep I'll drink a-bove. There, to an o-cean-full-ness, poor vile sin-ner In-to His "house of wine." I stand up-on His mer-it; gaze at glo-ry, But on my King of grace—Not at the crown He giv-eth,





But day-spring is at hand, And glo-ry, glo-ry dwell- eth In Immanuel's land. His mer-cy doth ex-pand, And glo-ry, glo-ry dwell- eth In Immanuel's land. I know no oth-er stand, Note'en where glo-ry dwell- eth In Immanuel's land. But on His pierced hand: The Lamb is all the glo-ry Of Immanuel's land.



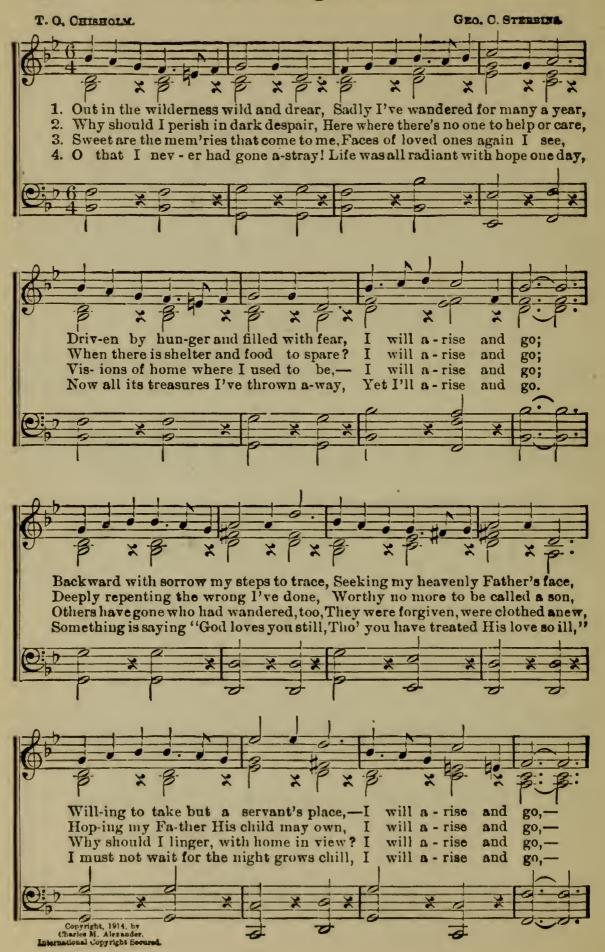






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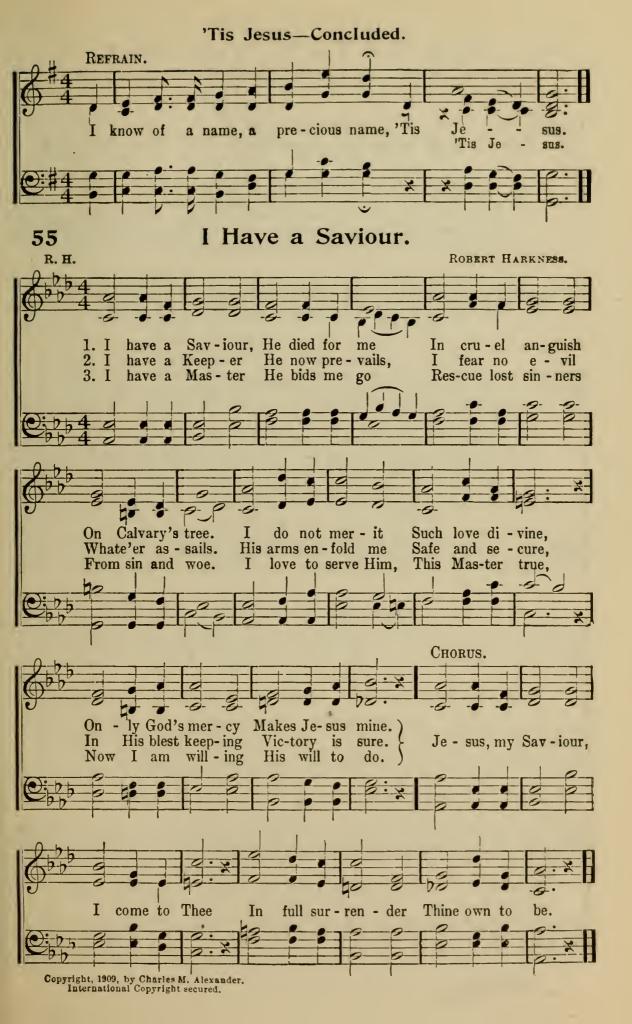






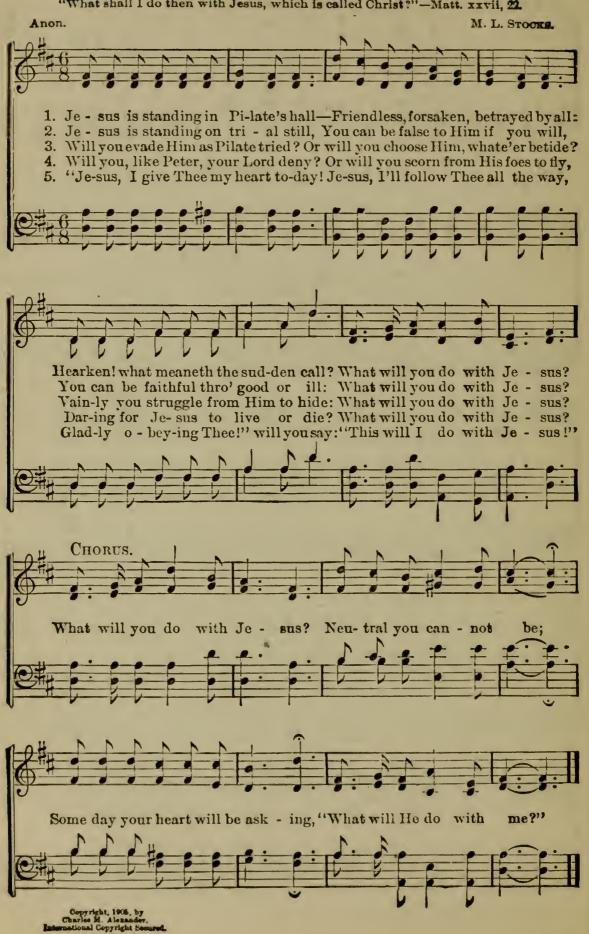
54 'Tis Jesus. Rev. J. WILBUR CHAPMAN. ROBERT HARKNESS. DUET. a World That is sunk in shame Where hearts oft faint and 1. I know of 2. I know of a Book, A marvelous Book With a message for all who 3. I know of a Home In Imman-u-el's Land, Where hearts ne'er faint nor But I know of a Name, A pre - cious Name That can set that And the same dear Name, His won-der-ful Name II - lumines its hear; And Hismar-velous Name, His own dear Name In .- spires the Its sweet, Its let - ters flame. world on fire; sound is The Book is His word, Its message I've pag - es clear; Choir; Hear the mel-o-dy ringing, My own heart singing.

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#### What Will You Do With Jesus? 56

"What shall I do then with Jesus, which is called Christ?"-Matt. xxvii, 22.





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King of

#### Wonderful Love—Concluded.



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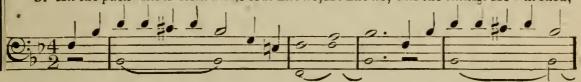
## Jesus Knows.

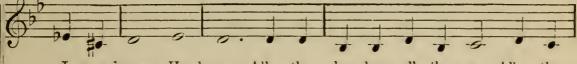
GEORGIE TILLMAN SNEAD.

B. D. ACKLEY.



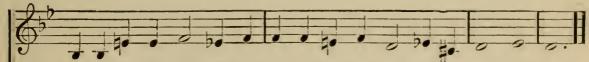
- 1. All the sorrows of thy life, Jesus knows, He knows; All the weary years of strife,
- 2. All thy false friends and thy true, Jesus knows, He knows; When thy joy's on earth are few,
- 3. All the path which thou shalt tread, Jesus knows, He knows; Rich the blessings He will shed,





Je-sus knows, He knows; All thy bur-dens, all thy cares, All thy Je-sus knows, He knows; When the world to thee seems drear, When there Je-sus knows, He knows; Trust Him then and for-ward go, He will





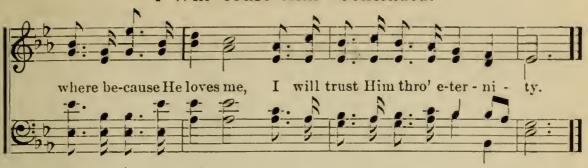
ag - o-niz-ing prayers; All the pain thy bos- om bears, Je-sus knows, He knows. is no help- er near; When thy heart is filled with fear, Je-sus knows, He knows. guide thee here below; And will shield thee from each foe, Je-sus knows, He knows.



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### I Will Trust Him-Concluded.









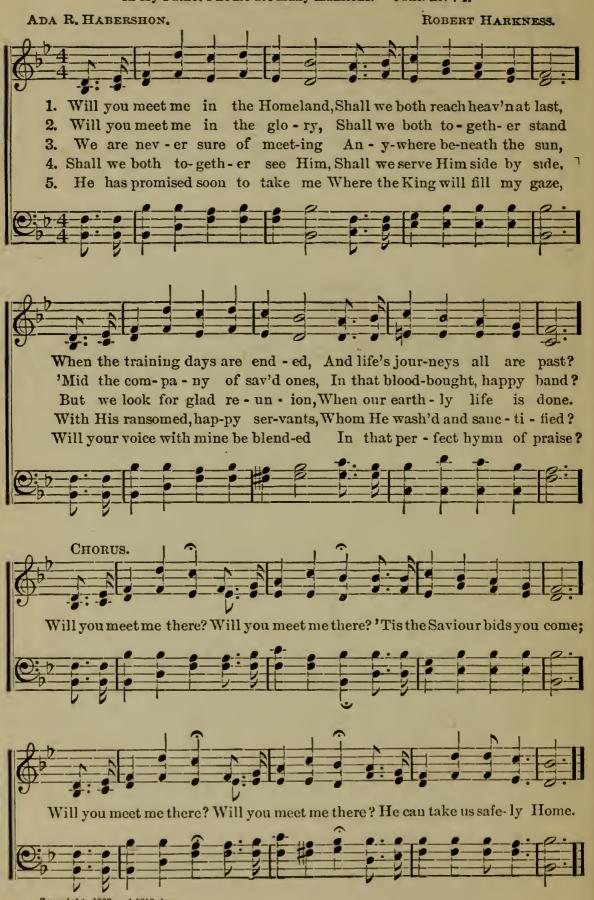
Copyright, 1916, by Charles M. Alexander. International Copyright Secured. "Whose trusteth in the Lord, happy is he."-Proverbs xxi, 20.



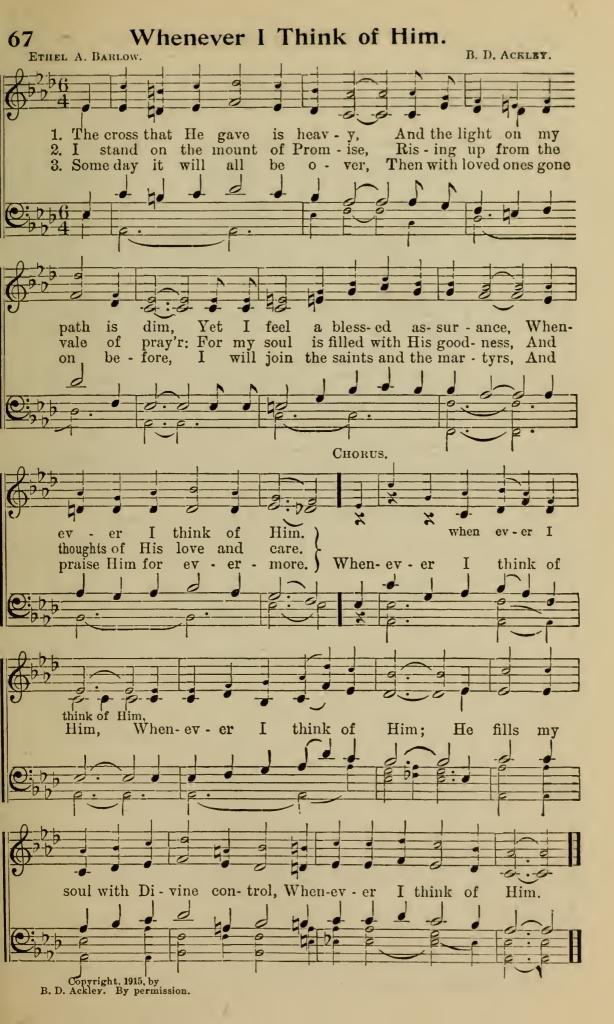
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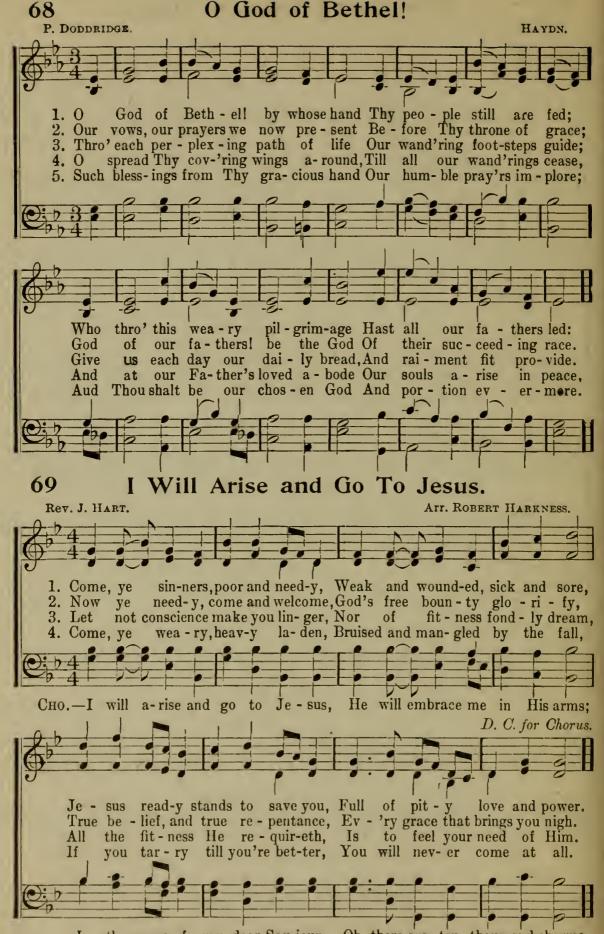
## Meet Me in the Homeland.

"In My Father's house are many mansions."—John xiv: 1.



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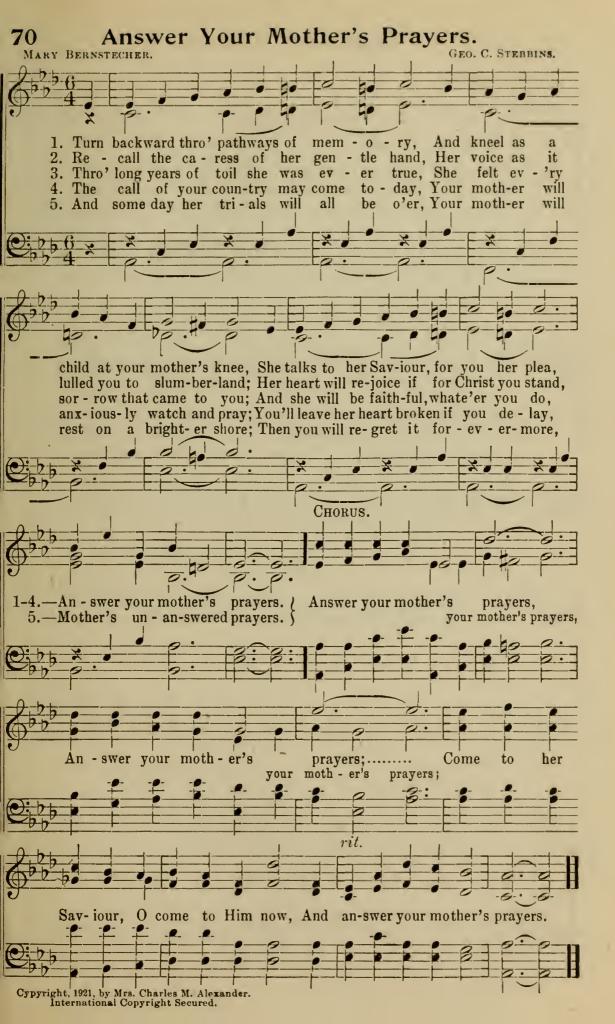


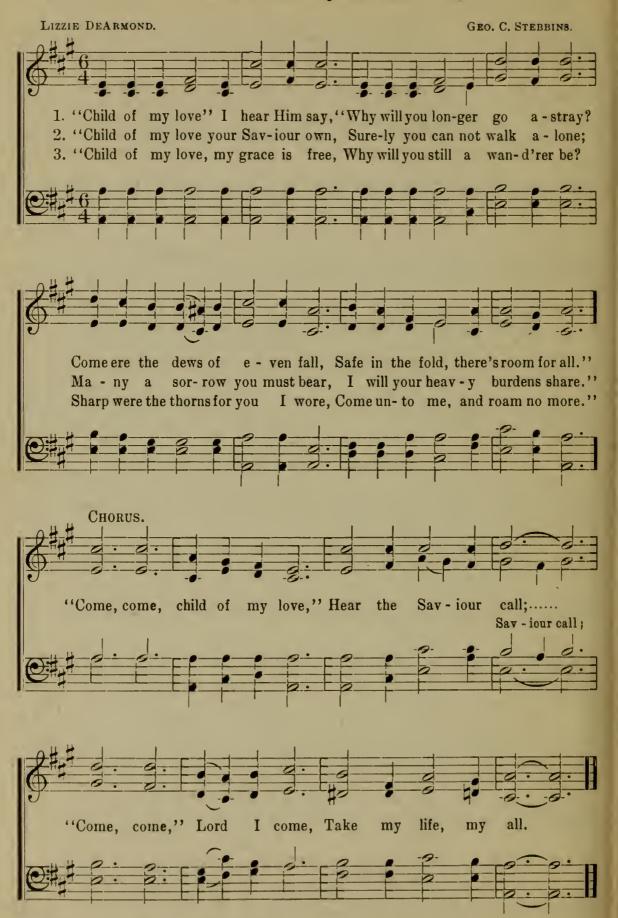


In the arms of my dear Sav-iour, Oh, there are ten thous-and charms.

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# 72 What Would I Do Without Jesus.





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### Count Your Blessings-Concluded.



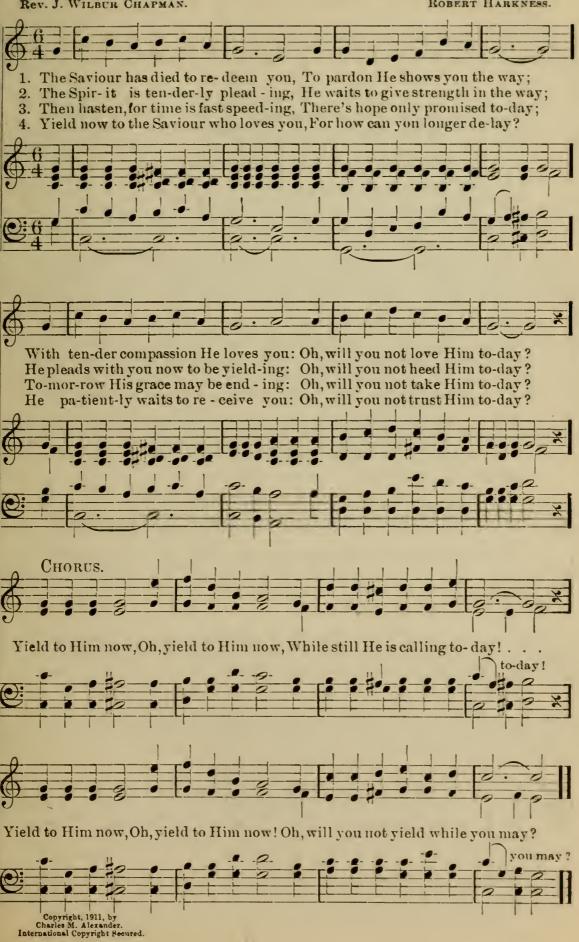
# Moment by Moment.

"I the Lord do keep it: I will water it every moment: lest any hurt it,
I will keep it night and day." Isa. 27:3.



Rev. J. WILBUR CHAPMAN.

ROBERT HARKNESS.



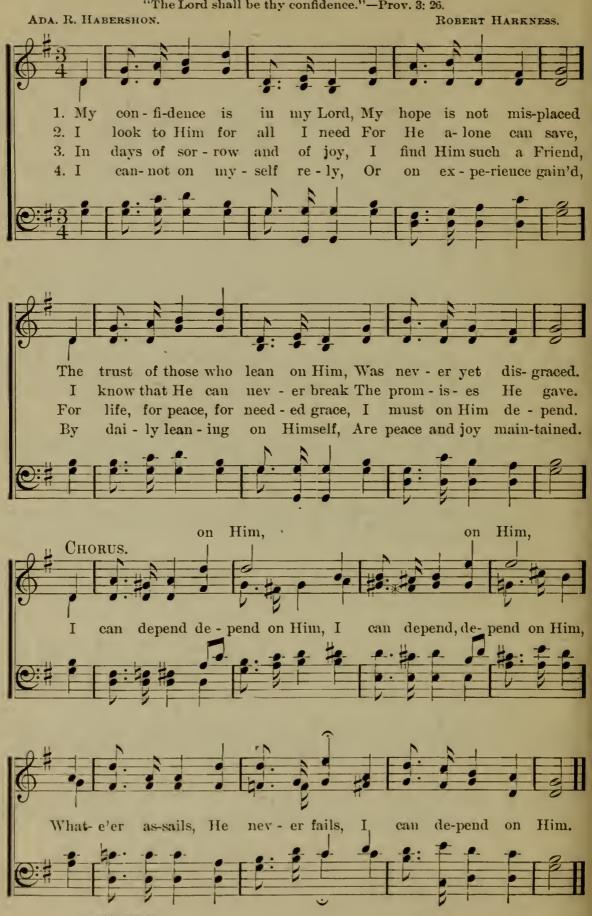
# O How Love I Thy Law.

"The fear of the Lord is clean, enduring forever."-Ps. 19: 9. ANON. JAMES MCGRANAHAN. 1. Un - spot-ted is the fear of God, And ev er doth en - dure; 2. They more than gold, yea, much fine gold, To be de - sir - ed 3. More-o - ver they Thy serv-ant warn, How he his life should frame. his er - rors un - der-stand? From se - cret faults me 4. Who can 5. And do not suf - fer them to have Do - min - ion The judg-ments of the Lord are truth, And right-eous-ness most pure. Than hon - ey, from the hon - ey-comb That drop-peth, sweet-er A great re-ward pro - vid - ed is For them that keep the same. Thy serv - ant al - so keep Thou back From all pre-sump-tuous sins; shall be right-eous, then, and from The great trans-gres - sion free. REFRAIN. Psalm 119: 97. how love I Thy law; It Thy law, O is my med - iall day; how love I Thy law, ta - tion (all) the how rit. love I Thy law; It is my med - i - ta - tion all the day Charles M. Alexander, owner



# I Can Depend on Him.

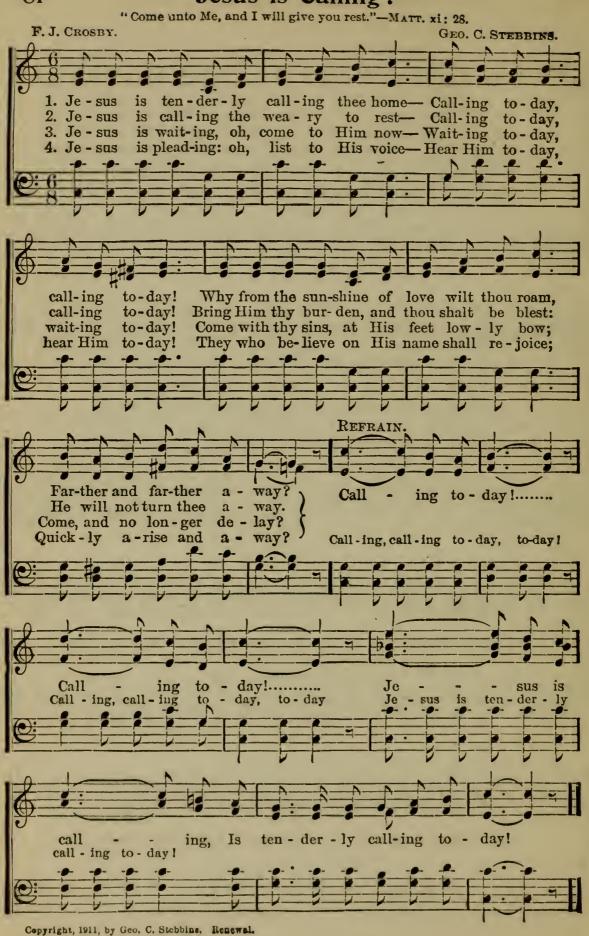
"The Lord shall be thy confidence."-Prov. 3; 26.

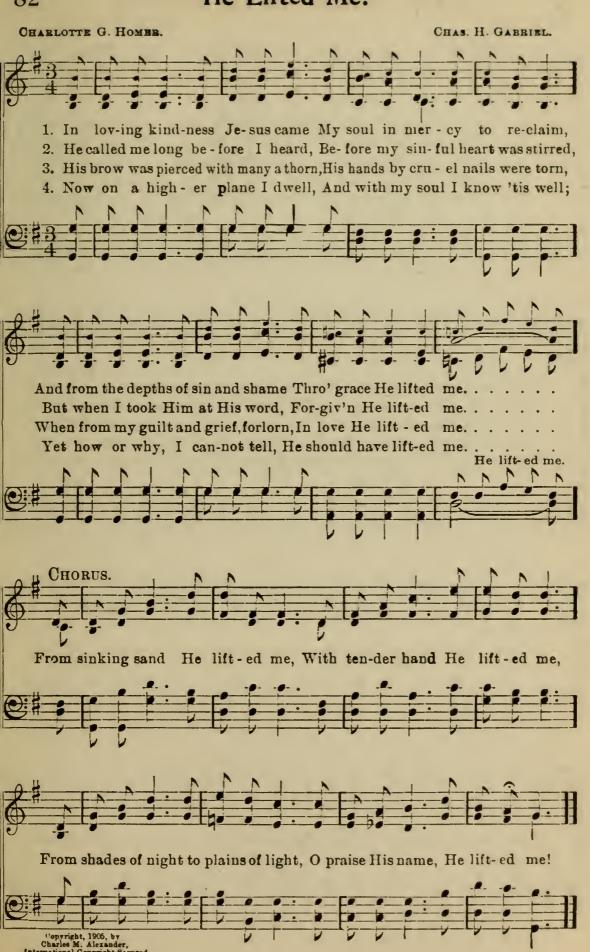


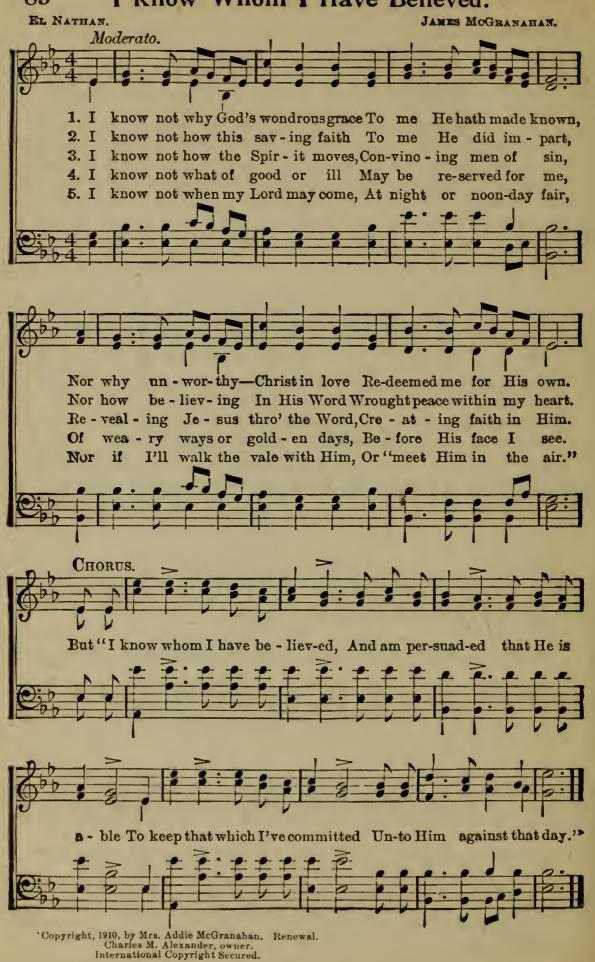
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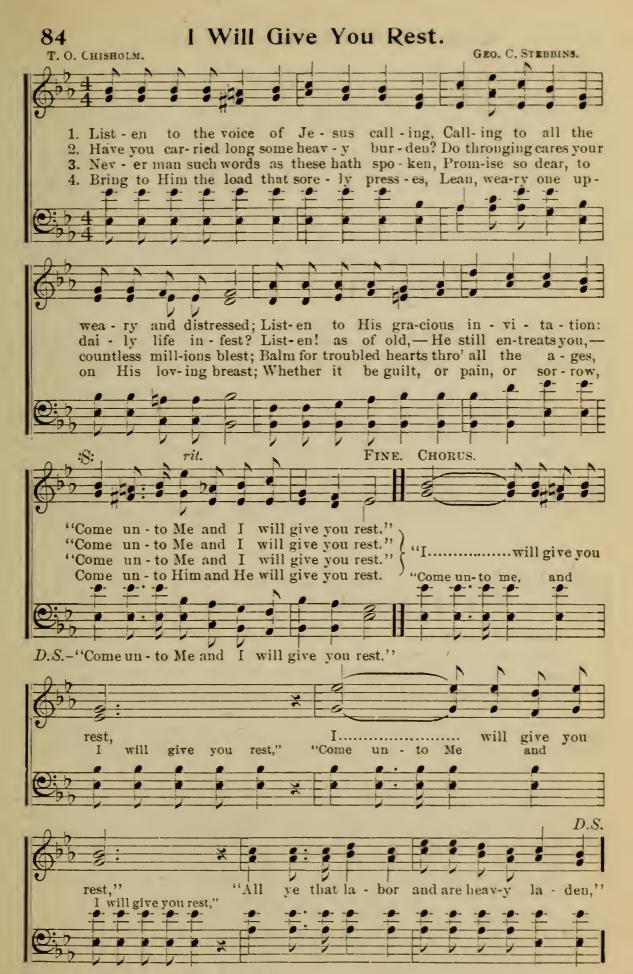
Call Hlm by His Name of Jesus. 80 L. A. BENNETT and RICHARD HARMSWORTH. HALDOR LILLENAS. 1. Call Him by His name of Je - sus, Name all other names a - bove! 2. For the wounded broken spir - it, This the healing balm we 3. Tell the blessed name of Un- to those who need its cheer. Je - sus, 4. Softly breathe the name of Je - sus, When the eve of life shall come; 5. Glo - ry to the Lord who sought us, Prince amid the white-robed throng! From all guilt He hath redemed us, Lord of life and King of will bring no oth-er mer - it, Je - sus is the name we plead. will comfort those in sor - row Tt And will drive a-way all fear. the first glad voice to greet us And to speak a "welcome home." "Praise to Him who loved and bought us," Burden of our gladsome song. Chorus. sus, Sweetest name in heav'n or earth; Call Him by His name of Je -His name of Je - sus, in heav'n or earth; Blessed, hallowed name of Je - sus, Who can ful -ly speak its worth. precious name! matchless worth.

# Jesus is Calling!









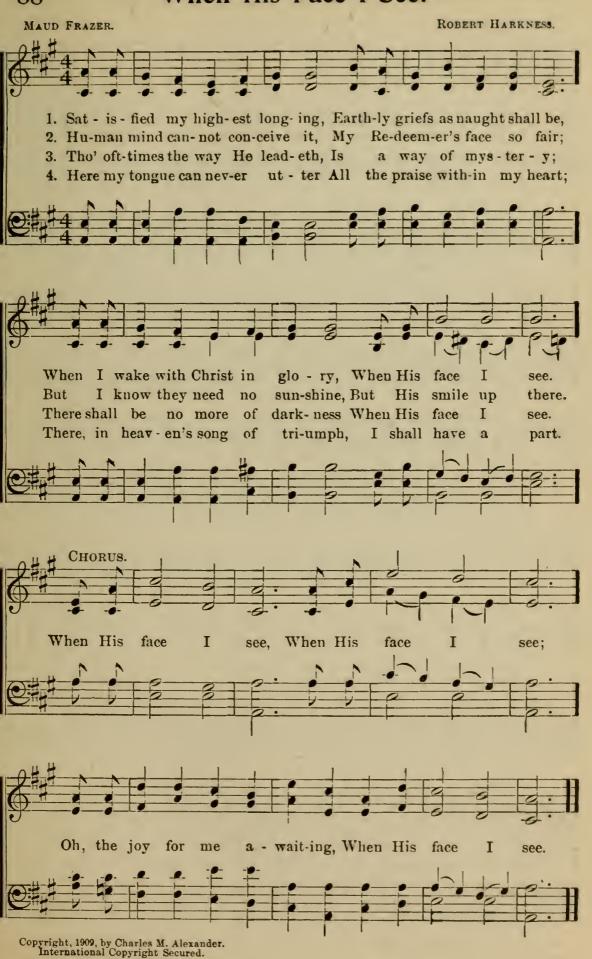




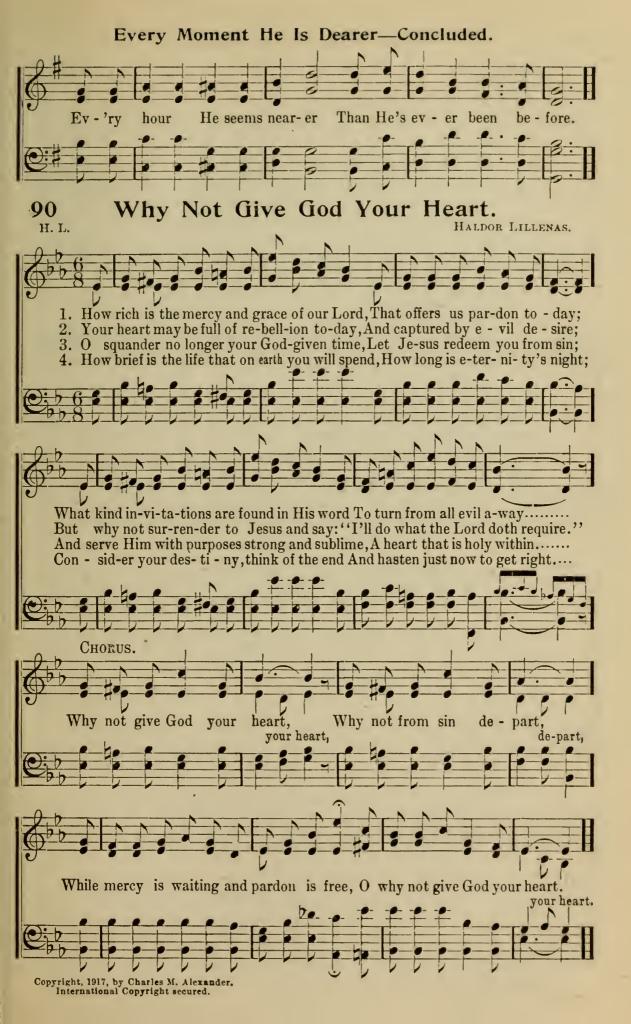
87 "They that are whole need not a physician, but they that are sick. '-MATT. ix: 12



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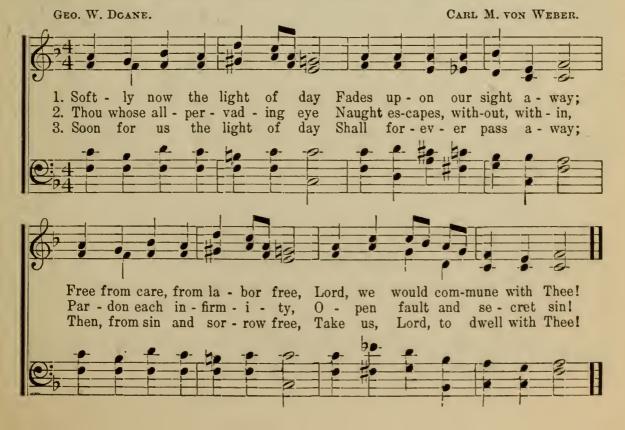


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#### Nor Silver Nor Gold!-Concluded.



# 92 Softly Now the Light of Day.



### Yonderland.

"I'm nearing Yonderland. To-morrow; mayhap, to-night, I shall see the King,—so near is Yonderland."—Dr. Joseph Parker



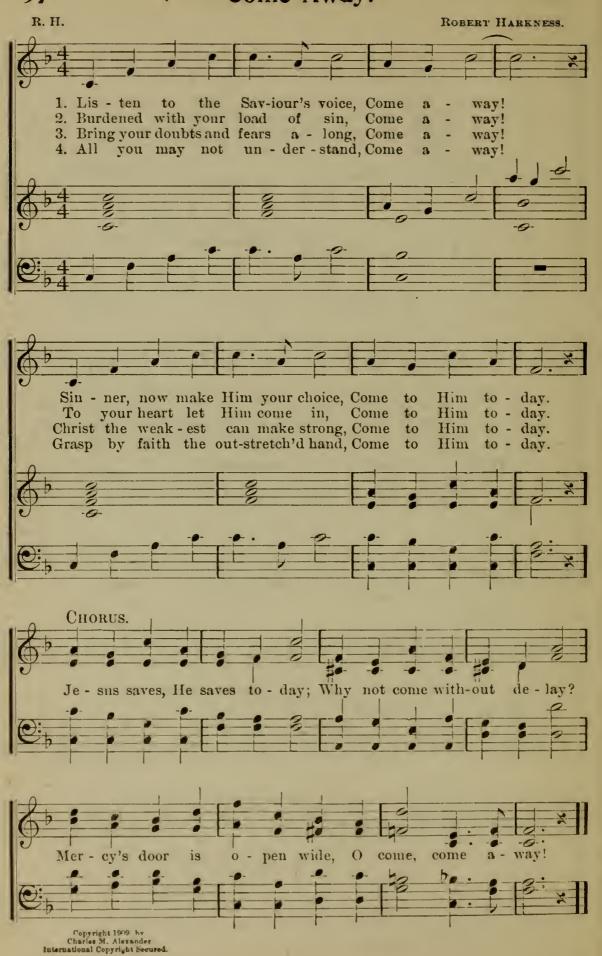
### Yonderland—Concluded,



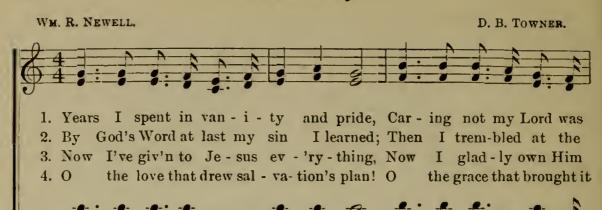
# 95 When the Roll is Called Up Yonder. J. M. B. J. M. BLACK. 1. When the trumpet of the Lord shall sound, and time shall be no more, 2. On that bright and cloudless morning when the dead in Christ shall rise, 3. Let us la - bor for the Mas-ter from the dawn till set of sun, And the morning breaks, eternal bright and fair; When the saved of earth shall And the glo - ry of His res-ur-rec-tion share; When His chosen ones shall Let us talk of all His wondrous love and care; Then when all of life is gath - er o - ver on the oth - er shore, And the roll is called up yon-der, gather to their home beyond the skies, And the roll is called up yon-der, o - ver and our work on earth is done, And the roll is called up yon-der. D. S.—roll is called up yon-der, FINE. CHORUS. I'll be there. When the roll is called up yon-der, When the roll When the roll is called up yonder, I'll be there, 0-0-0<del>-0-0-0-0-0-0-0-0-0-</del>0-0-I'll be there. der, When the roll is called up yonder, When the called up yon When the roll is called up yonder, When the called up yonder, I'll be there,

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cru - ci - fied, Knowing not it was for me He died On Cal - va - ry. law I'd spurned, Till my guilt-y soul im-plor-ing turned To Cal - va - ry. as my King, Now my raptured soul can on - ly sing Of Cal - va - ry. down to man! O the might-y gulf that God did span At Cal - va - ry!



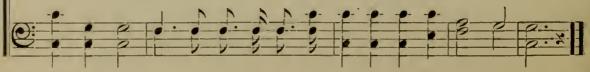


Mer - cy there was great, and grace was free; Par - don there was mul - ti -

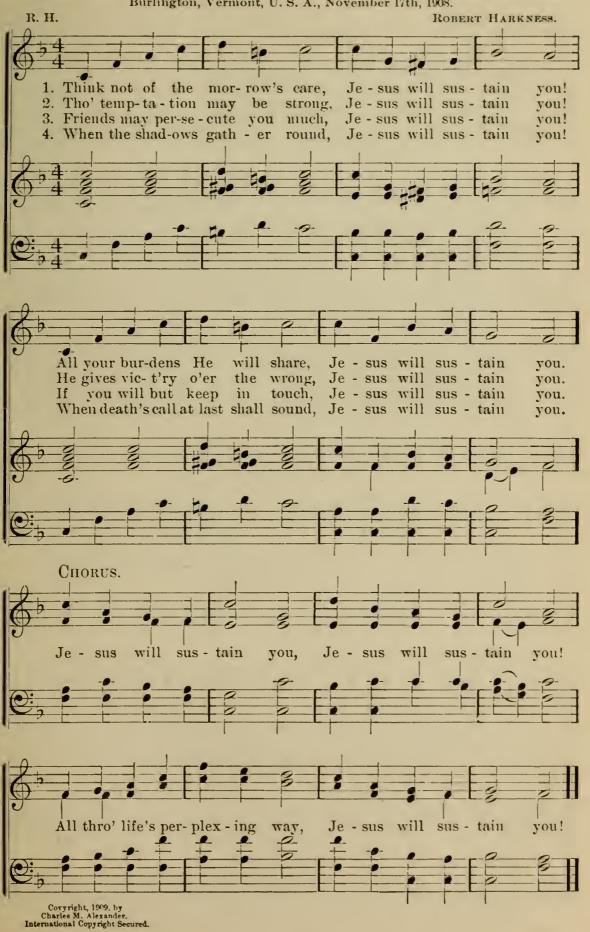




plied to me; There my burdened soul found lib-er - ty, At Cal - va - ry.



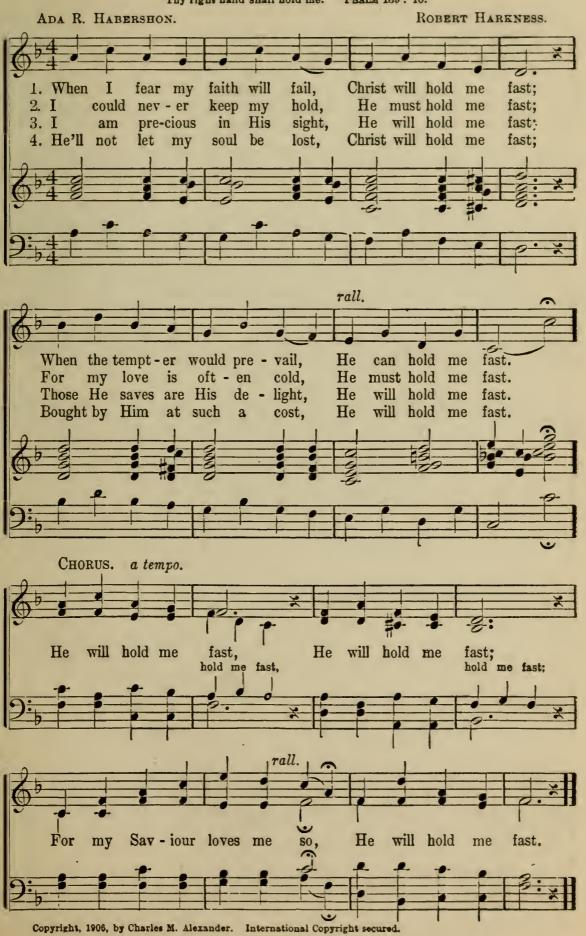
Suggested by the fear expressed by a young convert in the Choir at the Baptist Church, Burlington, Vermont, U. S. A., November 17th, 1908.





### He Will Hold Me Fast.

"Thy right hand shall hold me."-PSALM 139: 10.

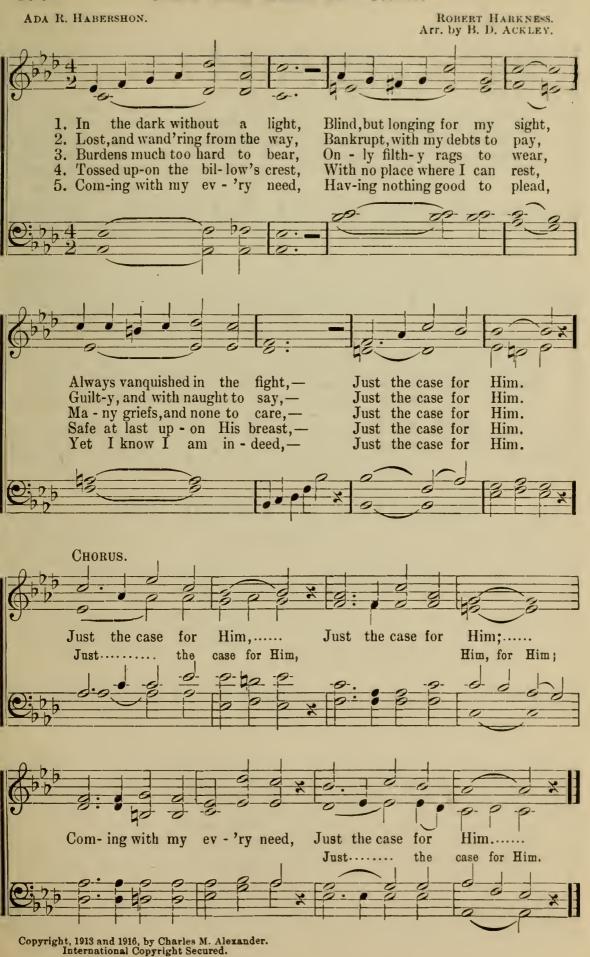




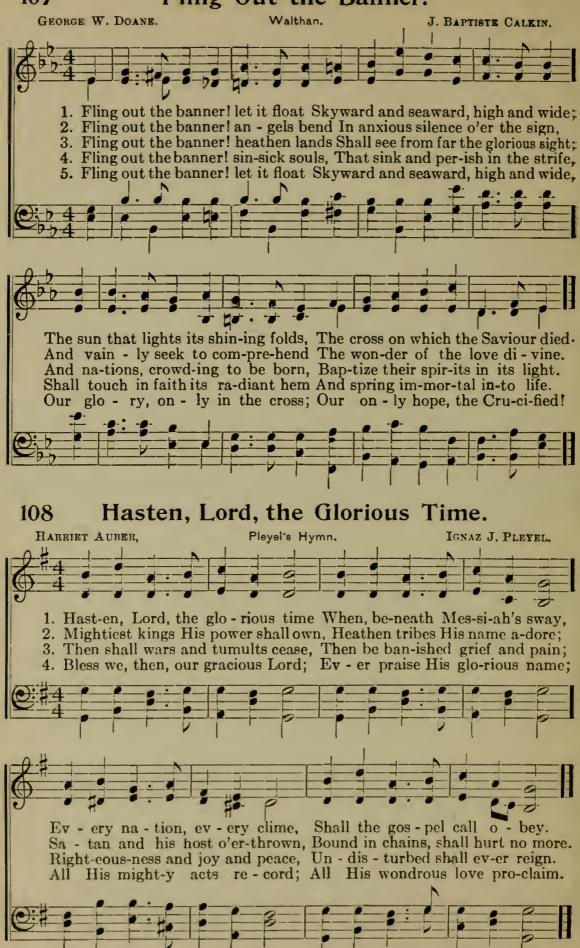
### A Moment With the Bible—Concluded.







### Fling Out the Banner.







### We Are Going Through the Valley-Concluded.





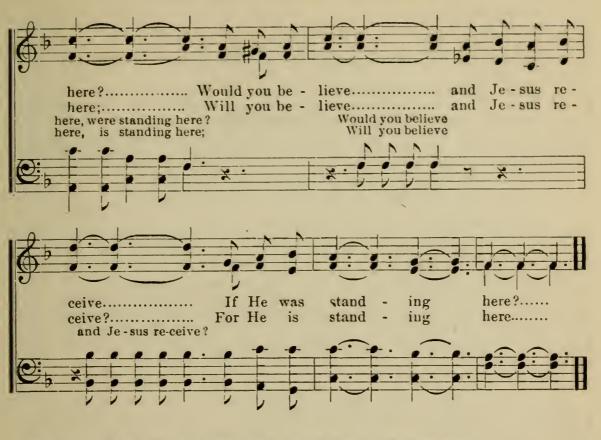


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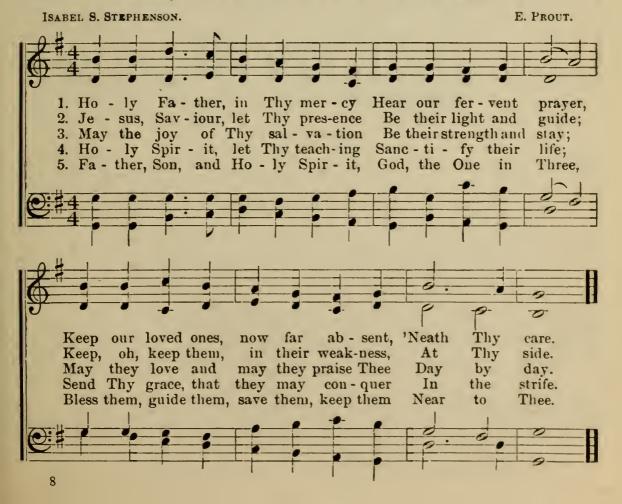
Would You Believe? 114 CAROLINE SAWYER. D. B. TOWNER. 1. If you could see Christ standing here to-night, His thorn-crowned head and 2. If you could see that face, so calm and sweet, Those lips that spoke words 3. He whispers to your heart, turn not a-way, For He's be - side you pierc-ed hands could view, Could see those eyes that beam with heav'n's own light, on - ly pure and true, Could see the nail prints in His ten-der feet, in your nar-row pew; If you will list - en you will hear Him say, And hear Him say-"Be-lov-ed, 'twas for you." Would you be-lieve, ..... And hear Him say-"Be-lov-ed, 'twasfor you." In lov-ing tones—"Be-lov-ed, 'twas for you." Will you be-lieve..... Would you believe, Last v. Will you believe, and Je-sus ceive..... He were stand and Je-sus ceive..... For He re is stand ing and Je-sus receive? If He were standing and Je-sus receive? For He is stand-ing

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#### Would You Believe?-Concluded.



# 115 Holy Father, In Thy Keeping.



# 116 Are You Trusting In the Blood?

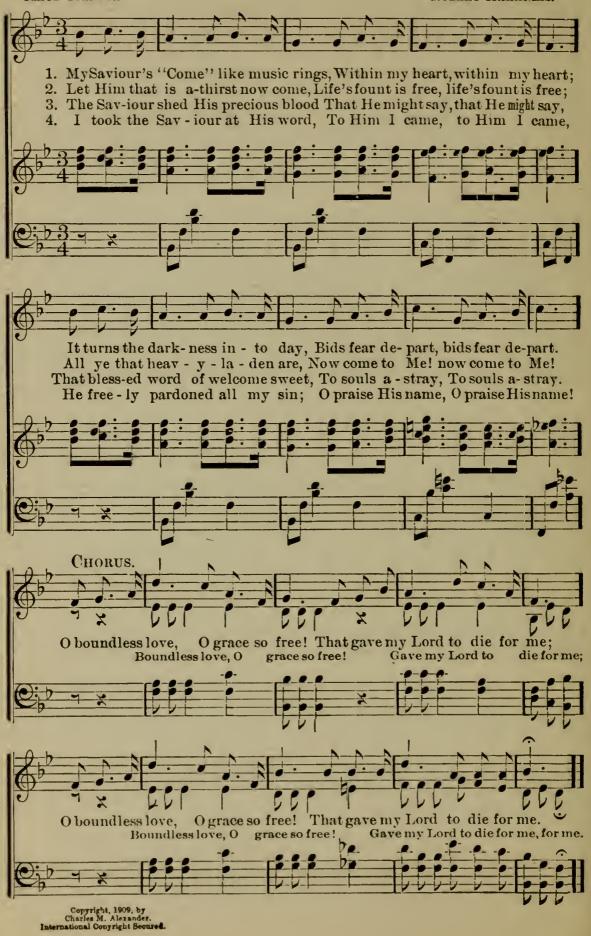


#### Are You Trusting In the Blood?—Concluded.



MAUD FRAZER.

ROBERT HARKNESS.





## Waiting for the Call—Concluded. wait - ing, To join the hap - py Loved ones for me are Home, sweet home, Be-yond the Jas - per wall. Home sweet home, home, sweet home, Jas - per wall, The I'm wait - ing gates are pearl - y o - pen, for call. Jesus Thy Holy Name We Praise. 121 O. A. HILLS, D. D. GEO. C. STEBBINS. name we praise, A-gain we sing the song, rapt a-maze, Here dwell up - on Thy love; Thy ho - ly serv- ants, we in a-round Now joins the glad ac-claim; ho - ly church the world 'ry tongue The blest their voic-es raise; round Thy throne, of ev -And sound the strain of for - mer days, Which still Thy saints pro - long. We cel - e- brate, in joy - ful lays, Thy grace, O Lord a - bove. hymns of joy, with cheer-ful sound, She spreads a - broad Thy fame. They sing the hal-le-lu-jah song, And praise and ev-er praise.

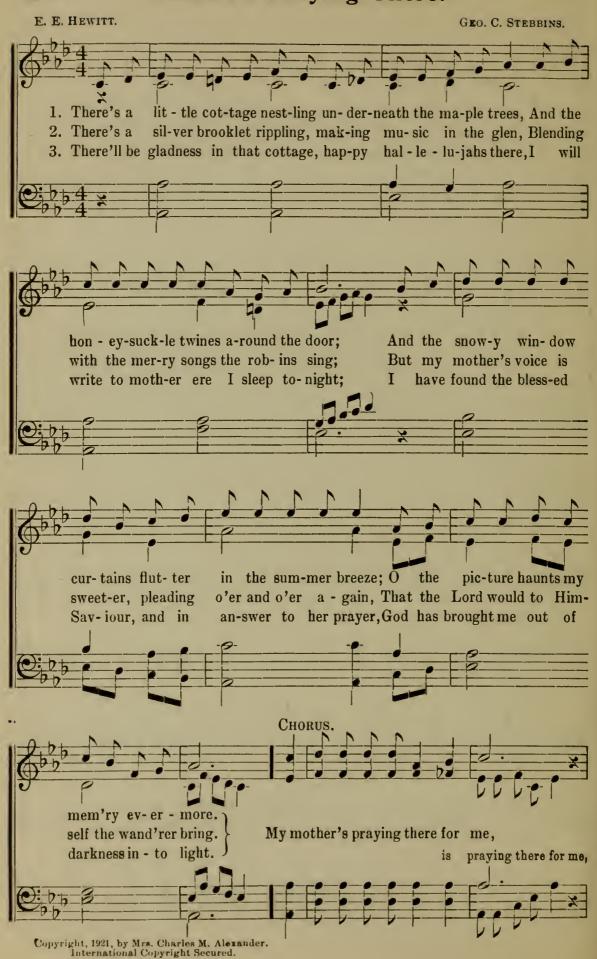
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# Mother's Praying There.

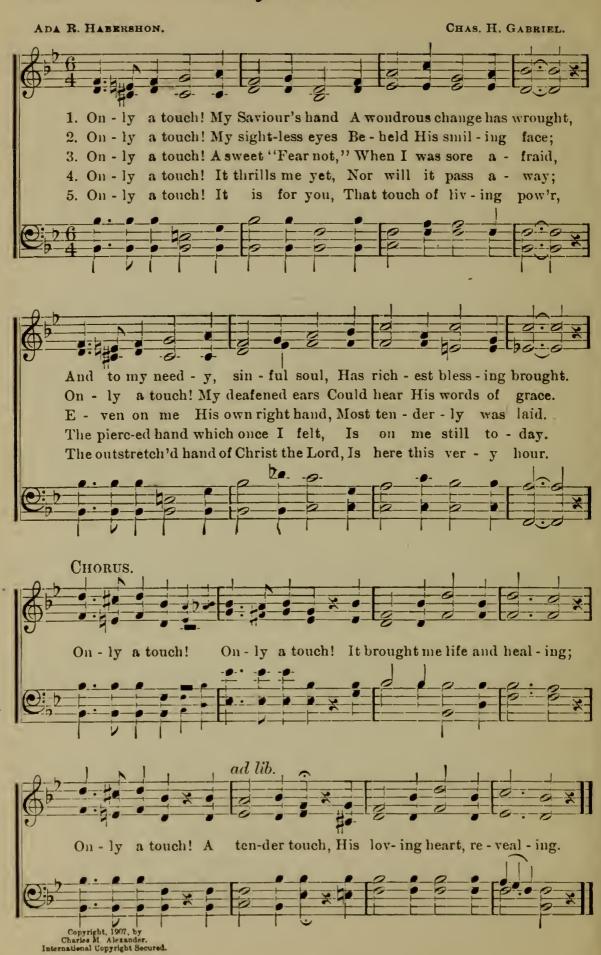


#### Mother's Praying There—Concluded. I may be; Lov-ing me wher-ev - er Praying that her boy may I may be; Very slow. know the christian's joy, My mother's praying there for me. is pray-ing there for me. The Quiet Hour. 125 H. W. FLICKINGER. GEO. C. STEBBINS. qui - et sa - cred hour, Gathered round the mer-cy seat, in His pre-cious name, In our midst will He ap - pear; 1. In ·this qui - et 2. Meet - ing Thanking Him for mer-cies past—Mer-cies, morn-ing, noon and night: Par - don for our sins we ask, Vic - t'ry o'er the tempter's power: Pre - cious mo-ments thus to spend In com- mu- nion with our Lord: Friend, We Lov - ing Sav-iour, dear-est a - dore and worship Thee: Wait - ing for the Spir-it's pow'r, Low we bow at Je - sus' feet. bless - ing each may claim, For His prom-ised word is clear. a Grace that dai - ly holds me fast, Strength and will to do right. dai - ly task, Guidance in hour. Wis-dom for the the dark-est Prayer and praise to sweet-ly blend, With the read - ing of word. tend, Till we reach our home with Thee. May Thy grace our steps at -



# 127 My Saviour's Love is Higher than the Stars.







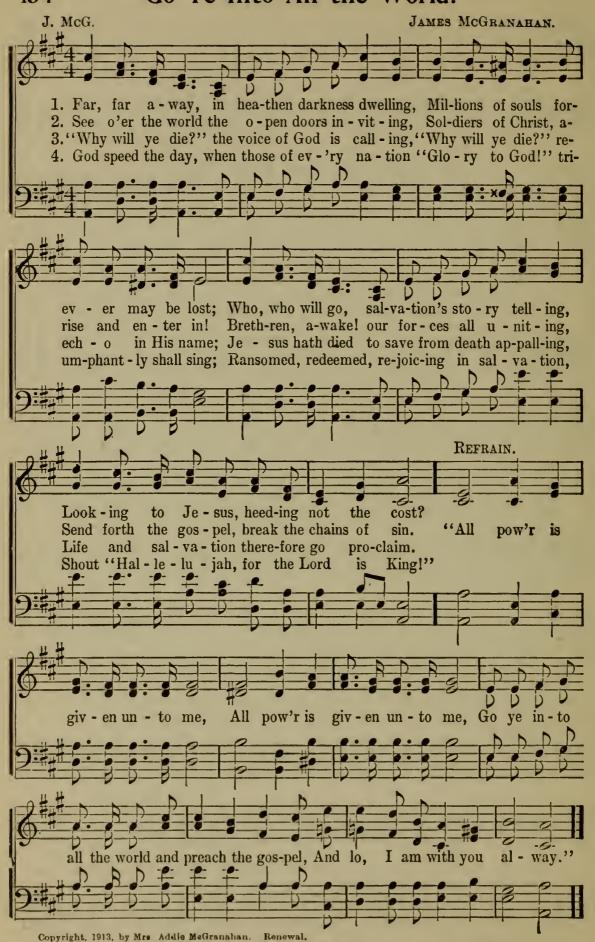




132 The Lights of Home. FANNY J CROSBY. CHAS. H. MARSH. DUET. O the friends that now are waiting, In the cloudless realms of day,
 They have laid aside their ar-mor For the robe of spotless white; 3. On those dear fa mil-iar fa - ces There will be no trace of care; Who are call - ing me to fol-low Where their steps have led the way; And with Je - sus they are walking Where the riv-er spark-les Ev-'ry sigh was hush'd forev- er At the pal-ace gate so 0. They have laid a-side their ar - mor, And their earth-ly course is run; We have la - bored here togeth er, We have la - bored side by side, shall see them, I shall know them, I shall hear their song of love, They have kept the faith with pa-tience And their crown of life is Just a lit - the while be-fore me They have cross'd the rolling tide. And we'll all sing hal-le-lu-jah In our Father's house a - bove. REFRAIN. They are call - ing, gen - tly call- ing, Sweetly call - ing me

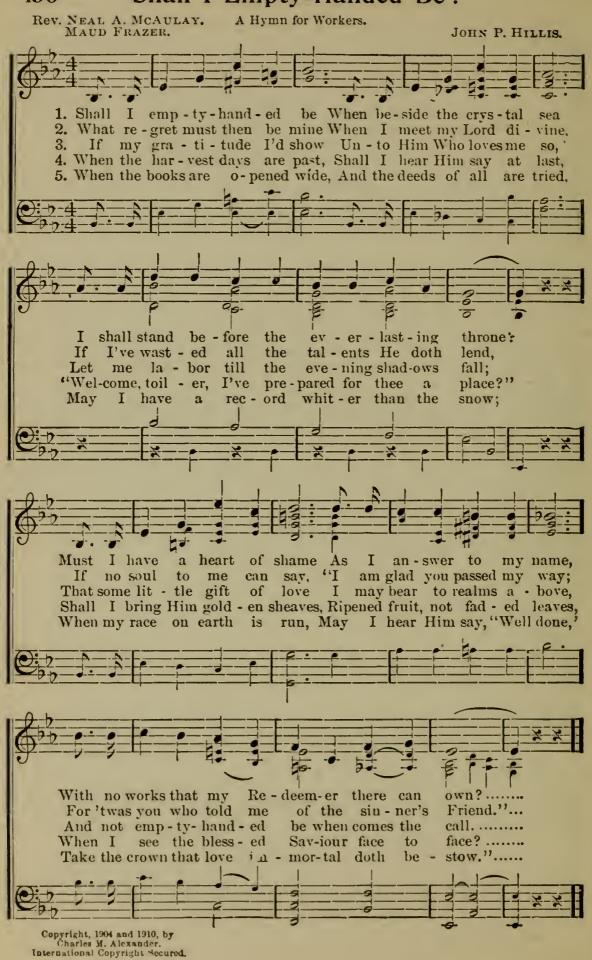
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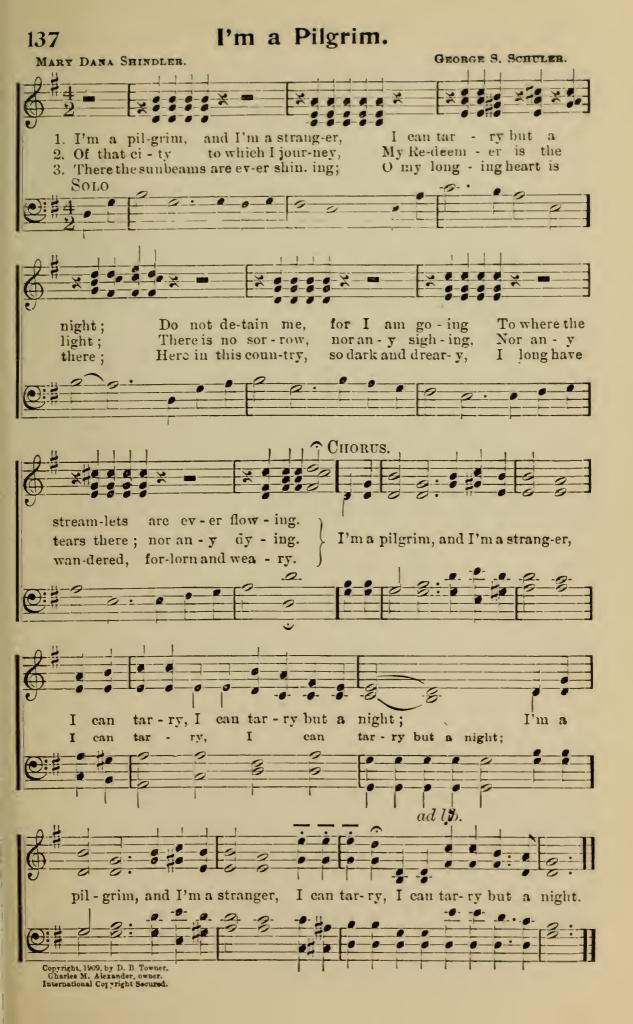




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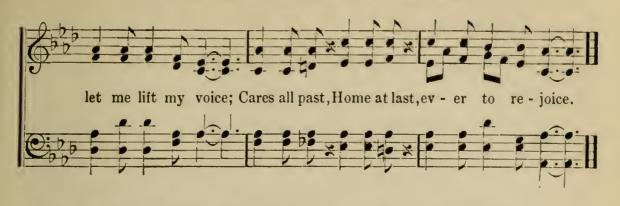


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#### I Want to See Him-Concluded.



### 141 God Will Give His Children Peace.



## 142 Three Meetings With the Saviour.







#### Looking this Way .- Concluded.



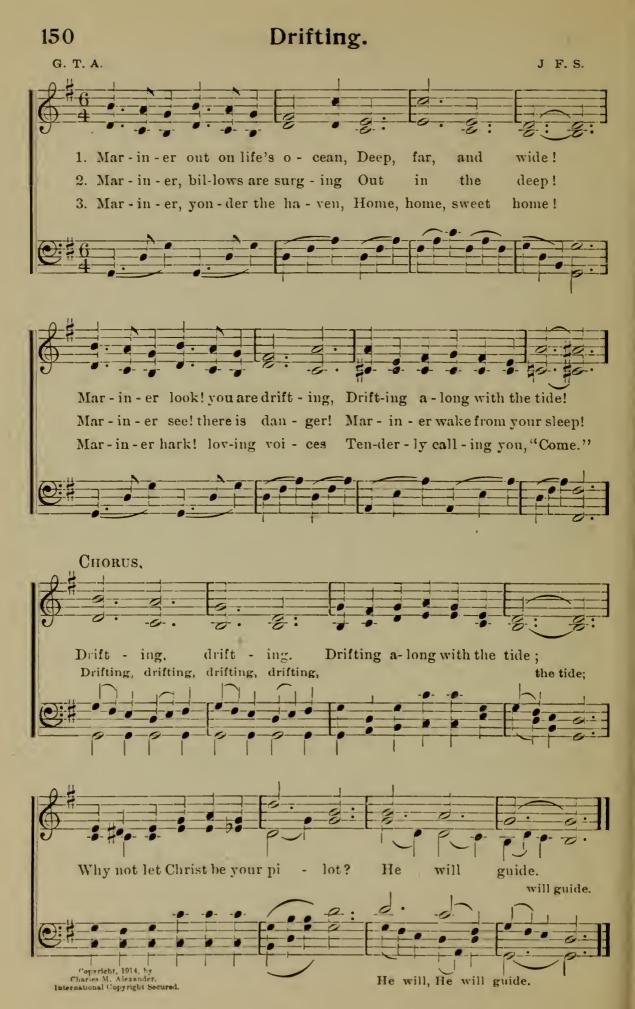
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147 Lord, Is It I? "Lord, is it I?"—MATTHEW 26: 22. J. R. CLEMENTS, arr. ROBERT HARKNESS. 1. Soine-one is slight - ing Sav-iour 1? the of men; Lord, is halt - ing, and count-ing the cost; Lord, is 1? 2. Some-one it is to - day; Lord, is 1? 3. Some-one's be-tray-ing his Mas-ter liv - ing self - ish de - light; Lord, is 1? 4. Some-one is in si - lence 1? 5. Some-one mak - ing the choice; Lord, is in is it Some-one 1? Lord, is it is spurn-ing His love once a - gain; 1? Lord, is it Some-one in dark - ness and sin may be lost; 1? Lord, is Some-one is walk - ing per - il it a ous way; Lord, is 1? his face from the light; it Some-one is turn - ing 1? will yield Lord, is it Some-one to the Lord, and re - joice; CHORUS. Lord, is it 1? Lord, is it Lord, is I? is iŧ 1? Lord, is 1? Lord, Par-don our it 1? Lord, is I? Lord, is iŧ Lord, is rall. weak-ness, and blot out each sin; Hear us, dear Lord, as Copyright, 1908-10, by Charles M. Alexander. International Copyright secured.

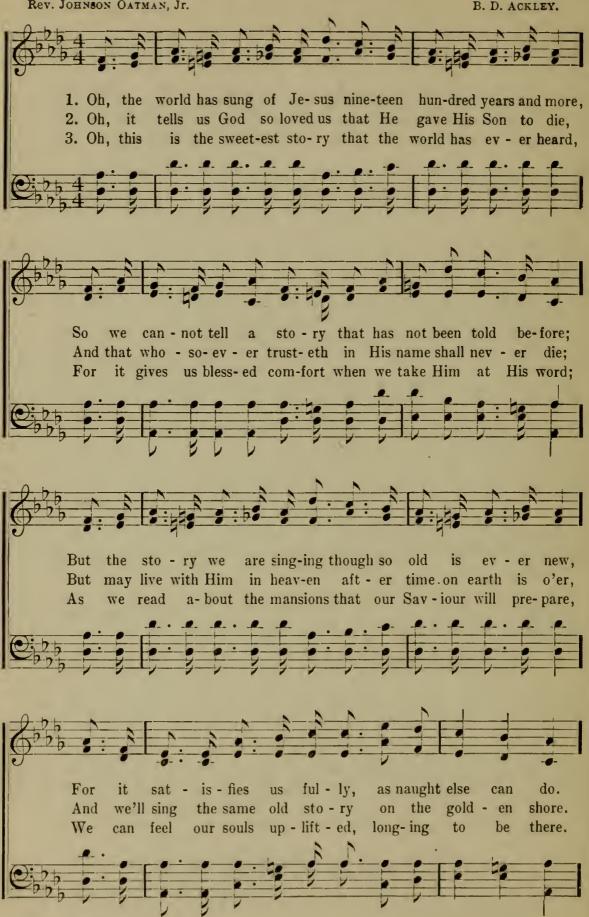






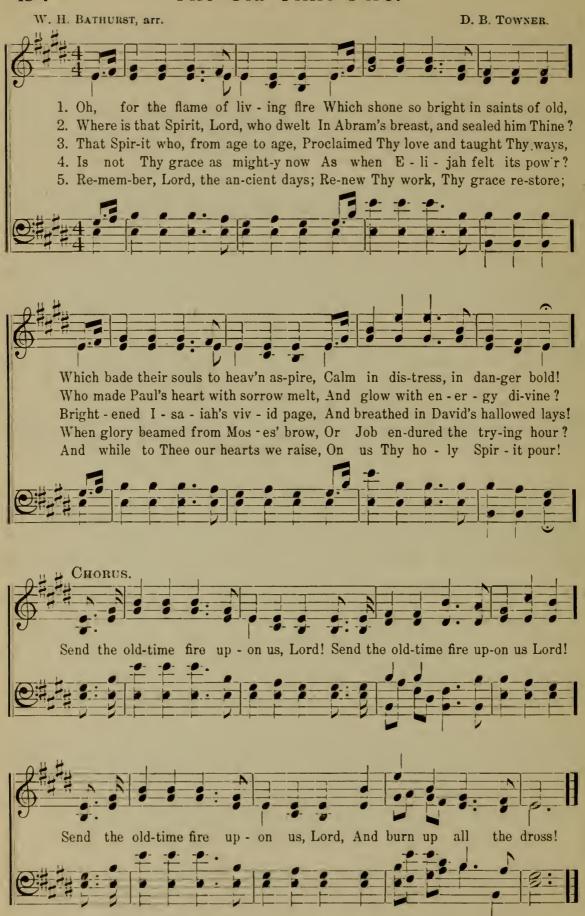
Rev. JOHNSON OATMAN, Jr.

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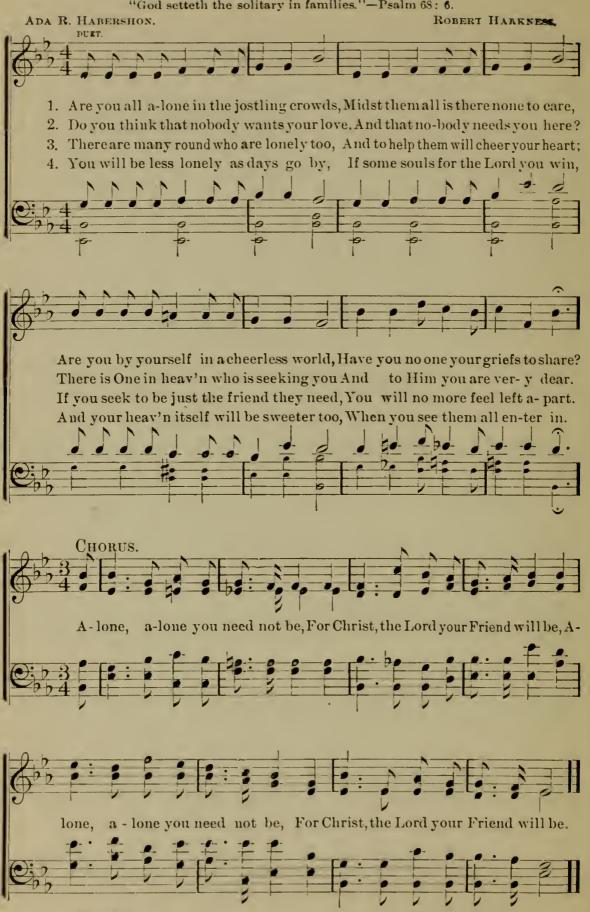


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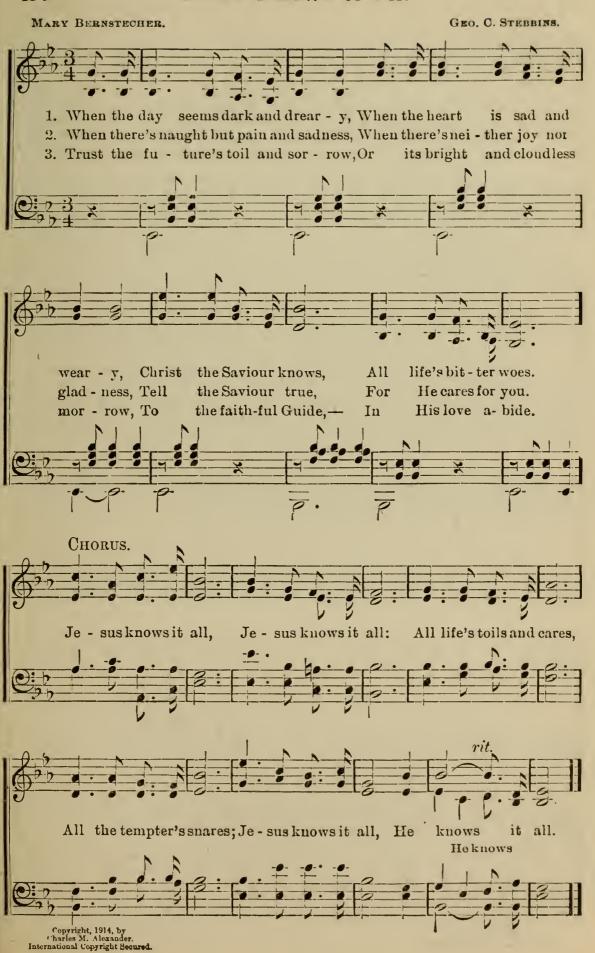


"God setteth the solitary in families."-Psalm 68: 6.

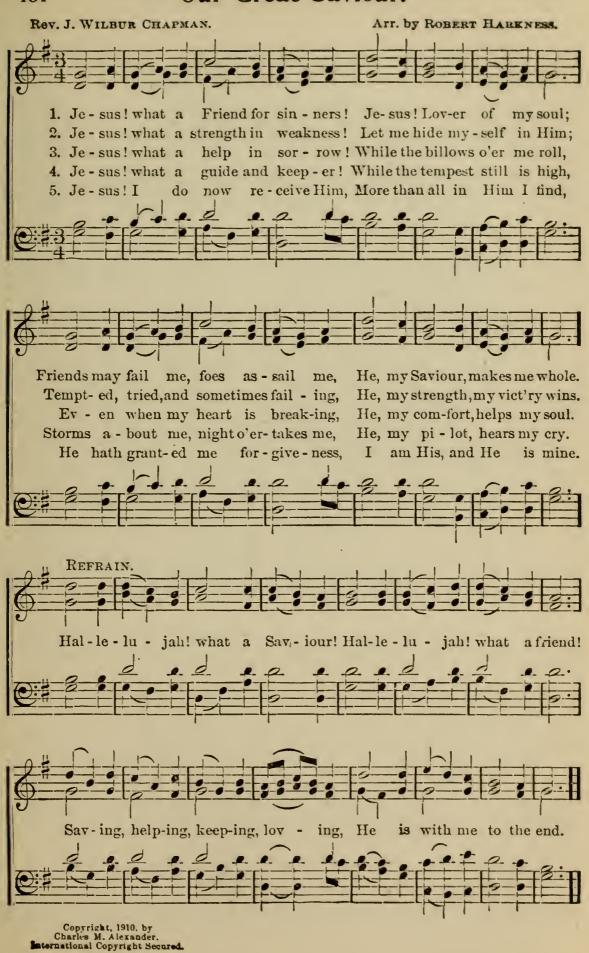






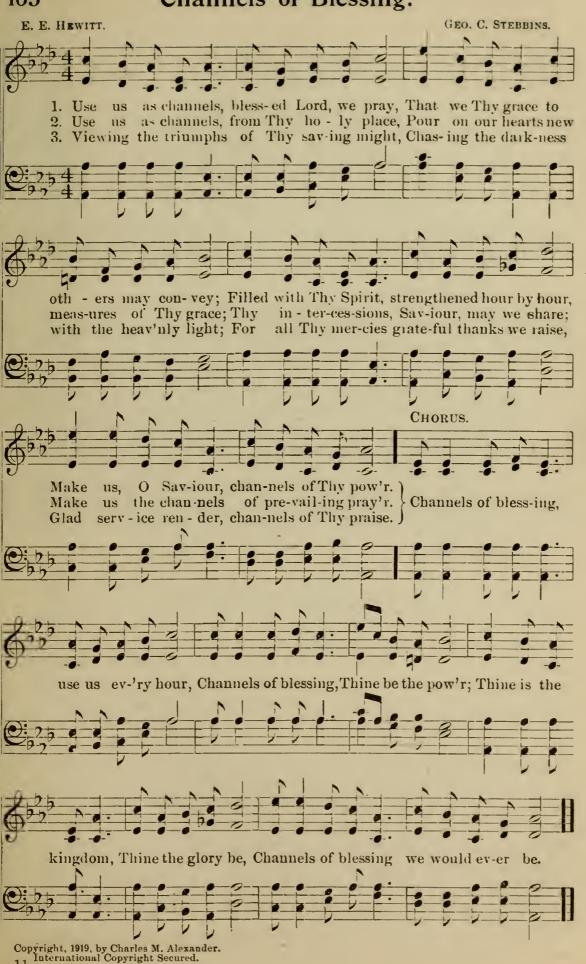








### Channels of Blessing.

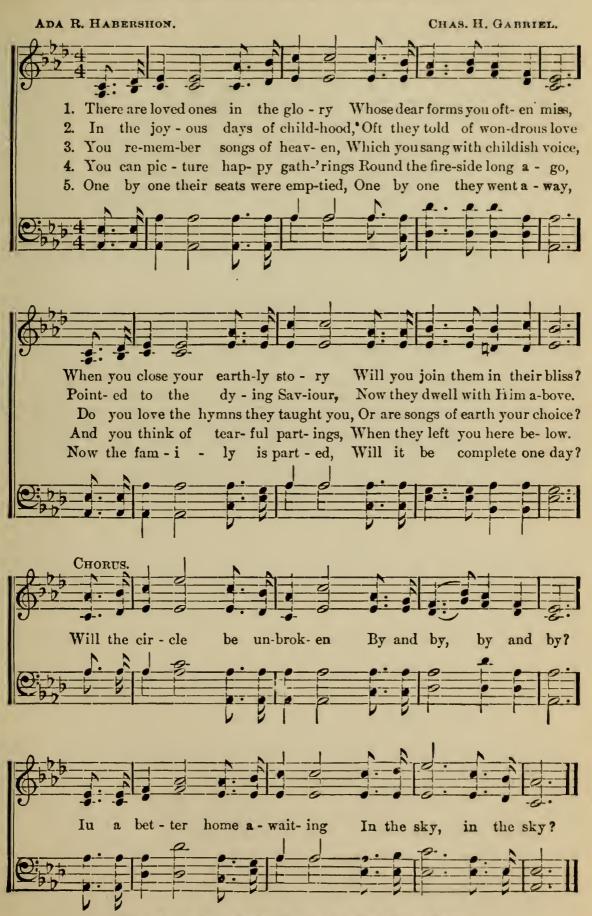




Christ was tempted and understands; Don't stop praying! He'll hold your hands.
Troubles nev-er es-cape God's sight; Don't stop praying! He'll make it right.
Faith will banish a mount of care; Don't stop praying! God answers prayer.

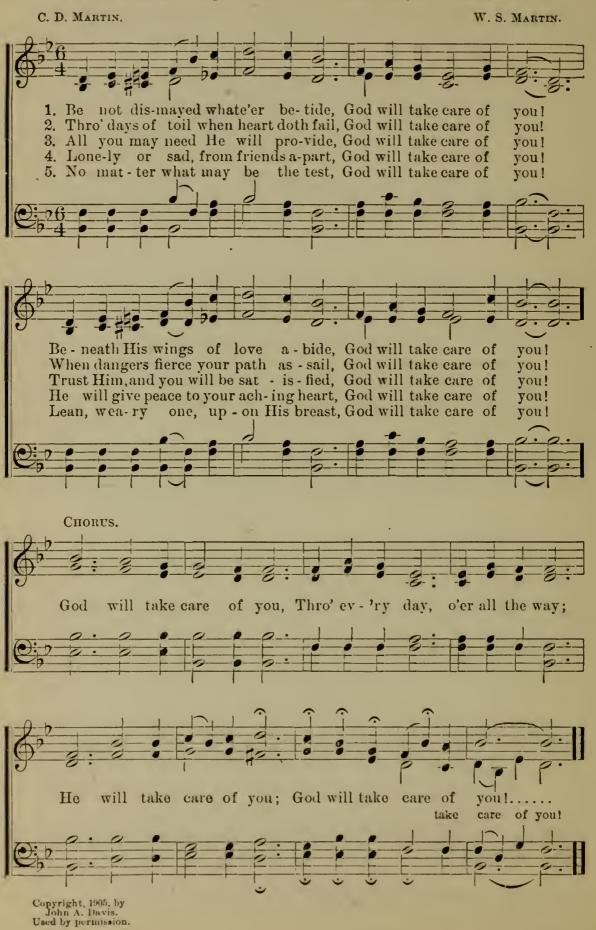
# A Personal Testimony.

I was standing at a Bank counter in Liverpool, waiting for a clerk to come; I picked up a pen and began to print on a blotter in large letters, two words, which had gripped me like a vice: "PRAY THROUGH." I kept talking to a friend and printing until I had the big blotter filled from top to bottom with a column. I transacted my business and went The next day my friend came to see me, and said he had a striking story to tell me. A business man came into the bank soon after we had gone. He had grown discouraged with business troubles. started to transact some business with the same clerk over that blotter, when his eye caught the long column of "PRAY THROUGH." asked who wrote those words, and when he was told exclaimed: "That is the very message I needed. I will pray through. I have tried to worry through in my own strength, and have merely mentioned my troubles to God; now I am going to pray the situation through until I get light," CHARLES M. ALEXANDER.

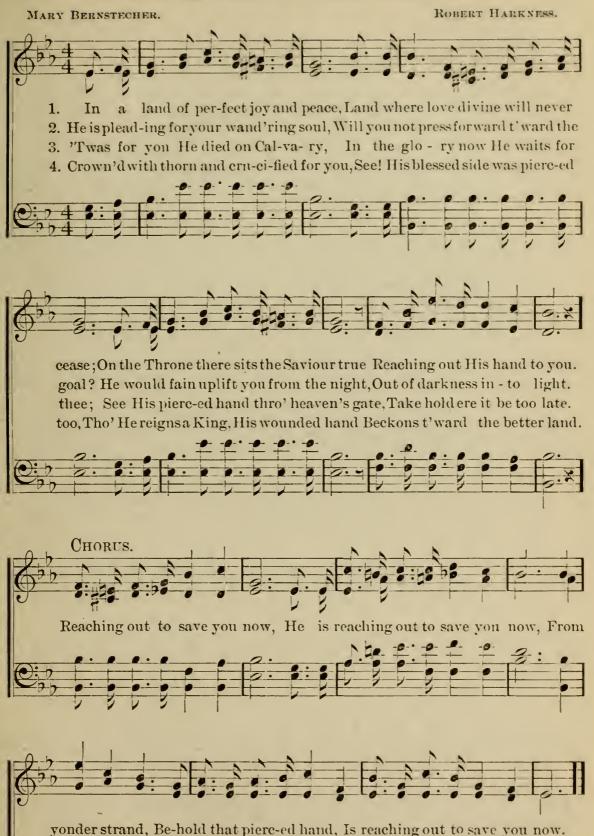


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"Be careful for nothing." Phil. iv: 6. "He careth for you." 1 Peter, v. 7.

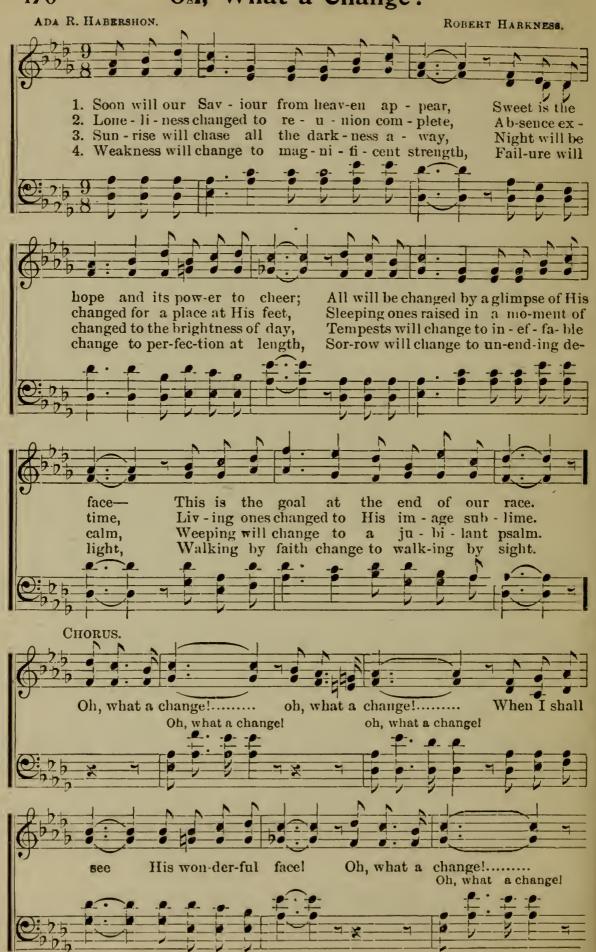


## 167 Reaching Out To Save You Now.



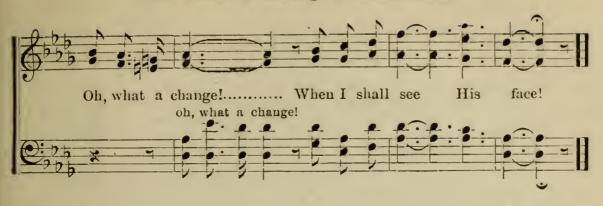




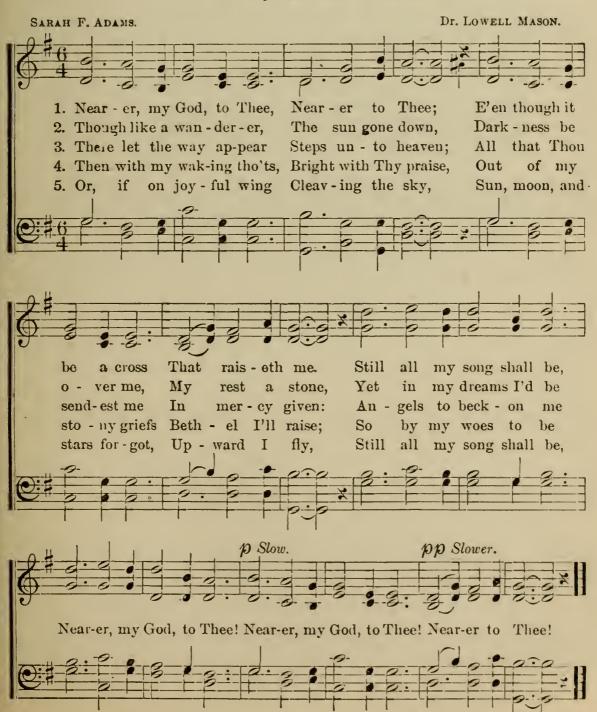


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#### Oh, What a Change !- Concluded.

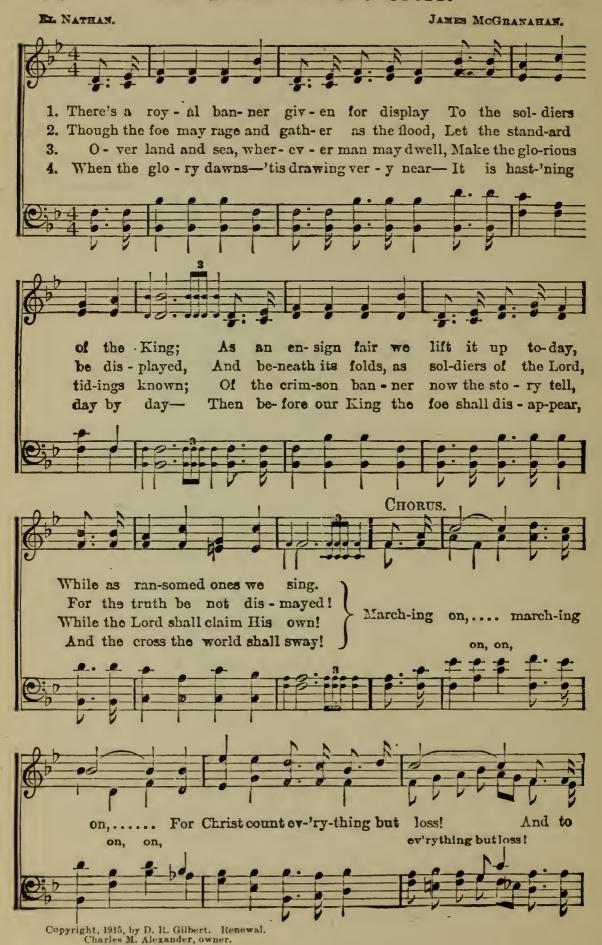


## 171 Nearer, My God, to Thee.

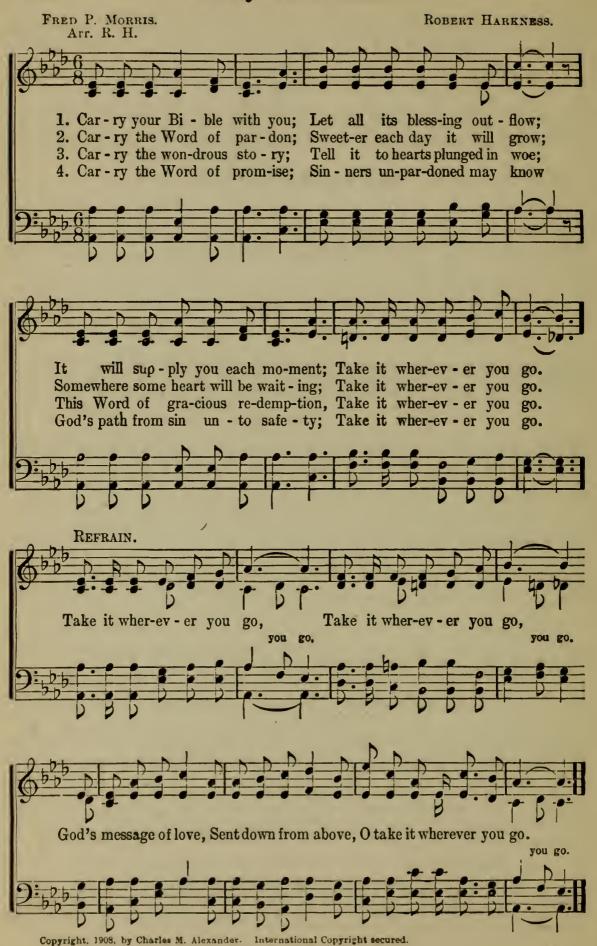


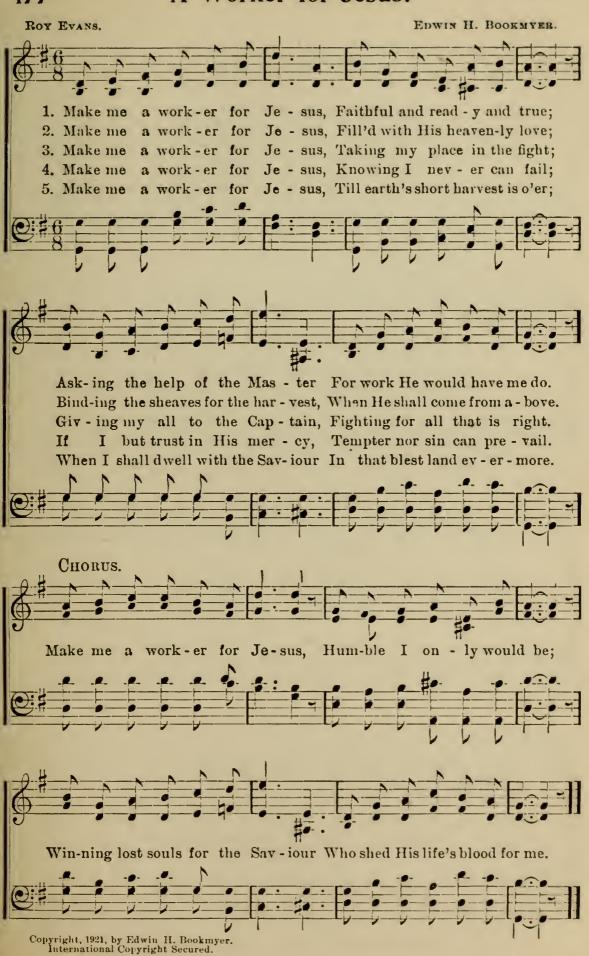








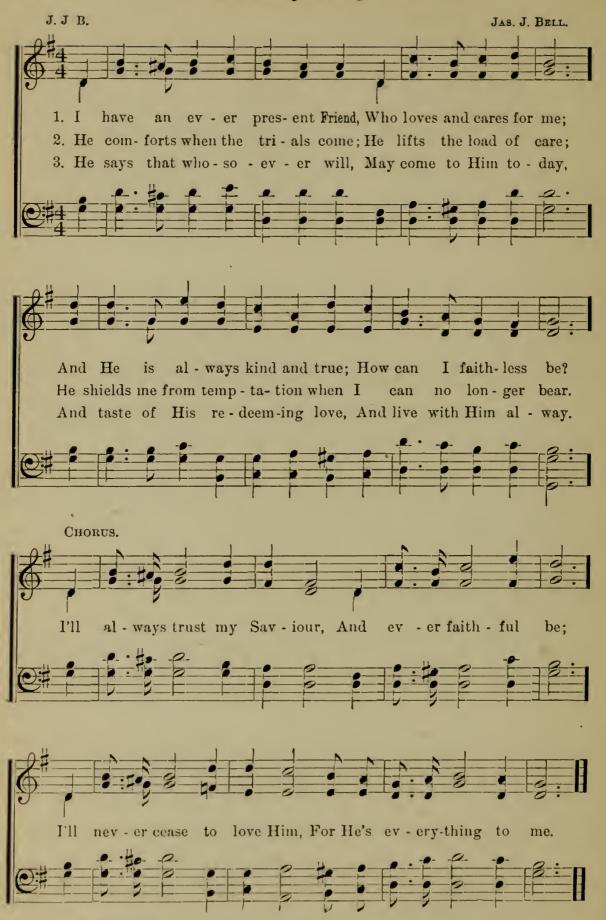




W. T. SLEEPER. GEO. C. STEBBINS. 1. Out of my bondage, sor-row and night, Je - sus, I come, Je - sus, I come; of my shameful fail- ure and loss, Je-sus, I come, Je-sus, I come; of un-rest and ar-ro-gant pride, Je-sus, I come, Je-sus, I come; 2. Out of the fear and dread of the tomb, Je-sus, I come, Je-sus, I come; In - to Thy free-dom, glad-ness and light, Je - sus, I come to Thee: In - to the glo-rious gain of Thy cross, Je-sus, I come to Thee: In - to Thy bless - ed will to a - bide, Je - sus, I come to In - to the joy and light of Thy home, Je - sus, I come to Thee: Thee: Out of my sickness in - to Thy health, Out of my want and in- to Thy wealth, Out of earth's sorrows into Thy balm, Out of life's storms and in- to Thy calm, Out of my-self to dwell in Thy love, Out of despair in-to raptures a-bove, Out of the depths of ru - in un-told, In - to the peace of Thy sheltering fold, Thee. Out of my sin and in - to Thy-self, Je-sus, I come to Out of dis-tress to ju - bi-lant psalm, Je-sus, I come to Thee. Up - ward for aye on wings like a dove, Je - sus, I come to Thee. Ev - er Thy glo-rious face to be-hold, Je-sus, I come to Thee. Copyright, 1914, by Geo. C. Stebbins. Renewal.



# He's Everything to Me.

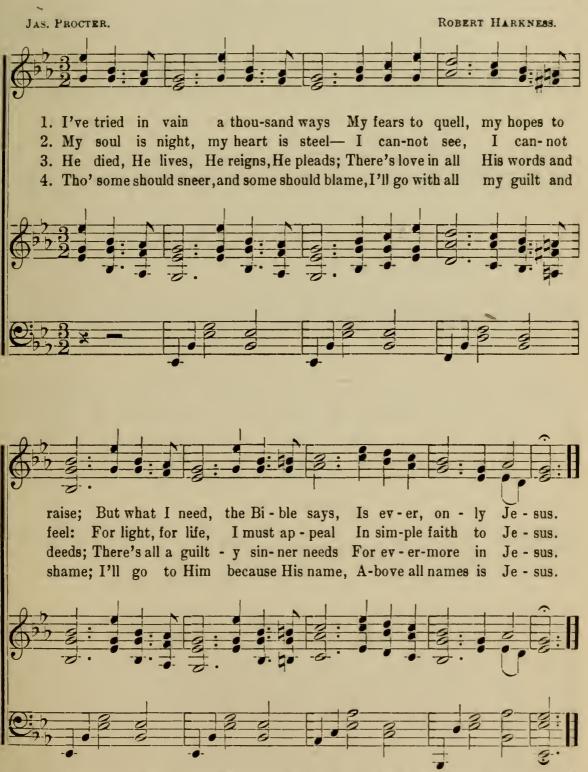


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# Chorus Selections

181

## In Jesus.

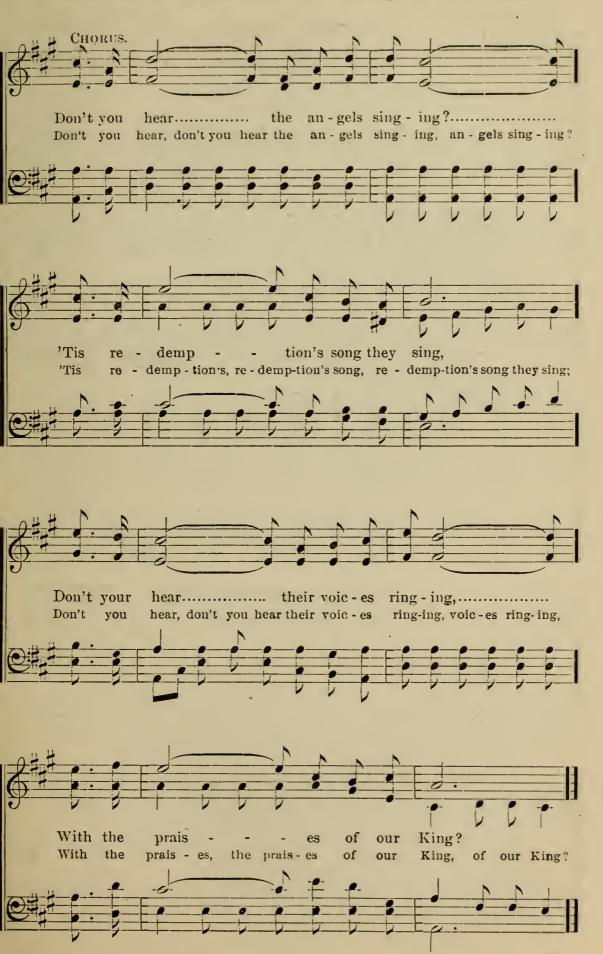


The above lines were found after his death, on the desk of an Infidel who became a Christian.

# 182 Have You Heard the Wondrous Story?



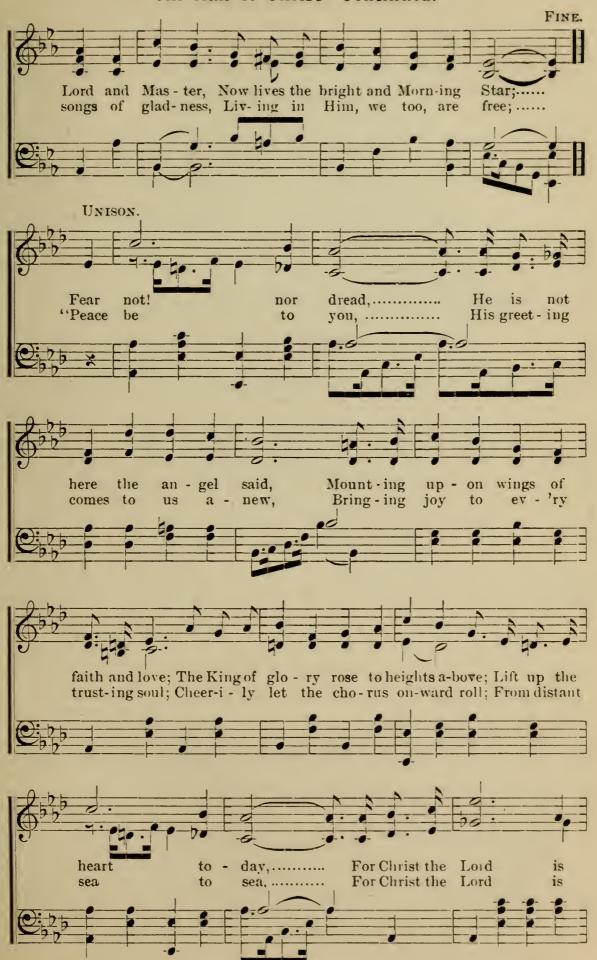
## Have You Heard the Wondrous Story?—Concluded.



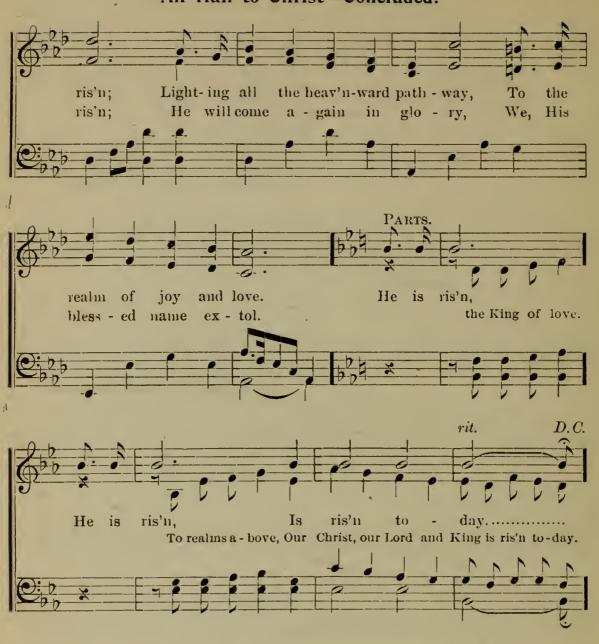


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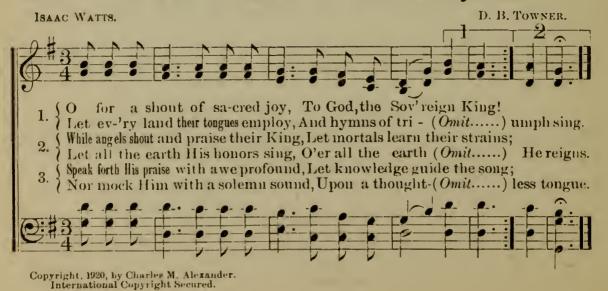
#### All Hail to Christ-Continued.



#### All Hail to Christ-Concluded.



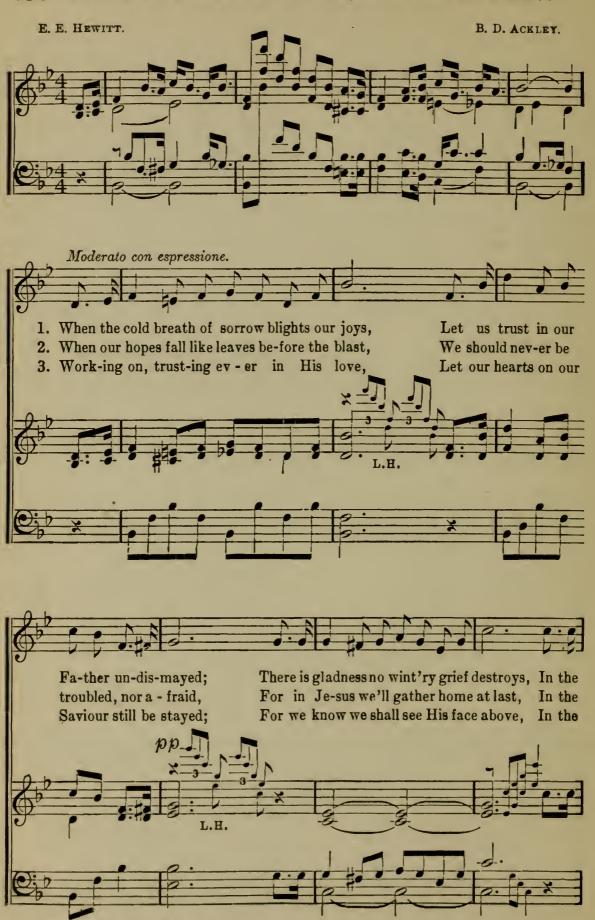
# 184 O For a Shout of Sacred Joy



185

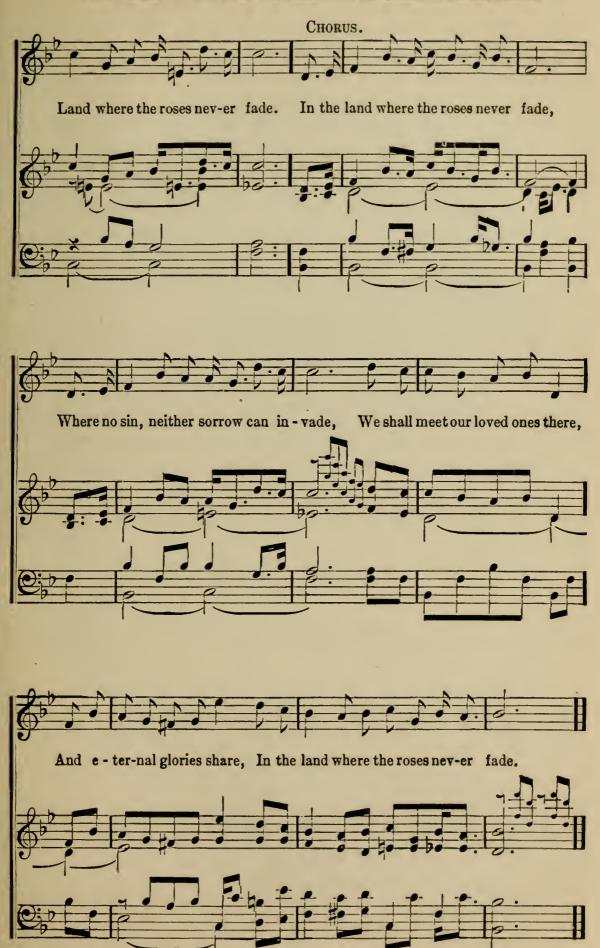


## 186 The Land Where the Roses Never Fade.



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# The Land Where the Roses Never Fade—Concluded.



## The Love of God.



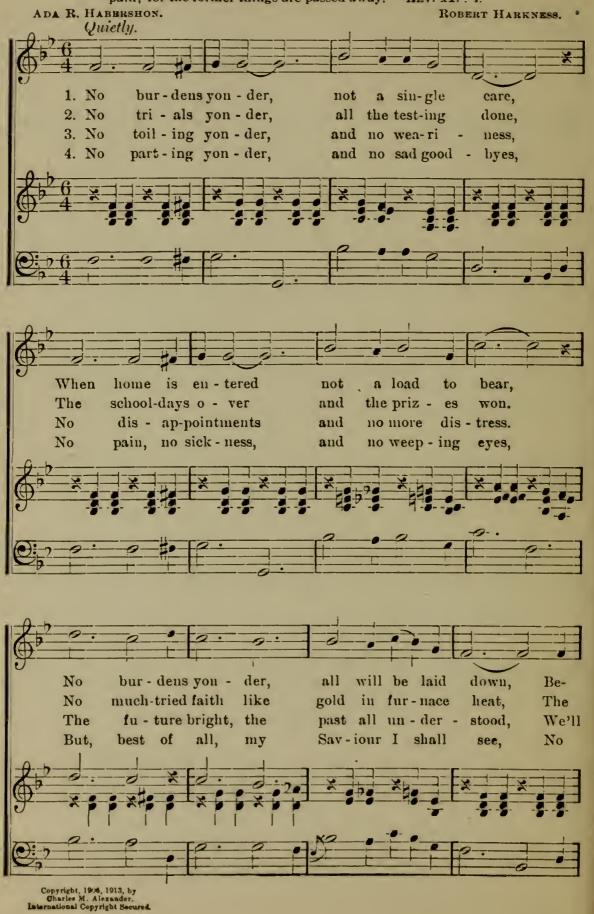
#### The Love of God-Concluded.



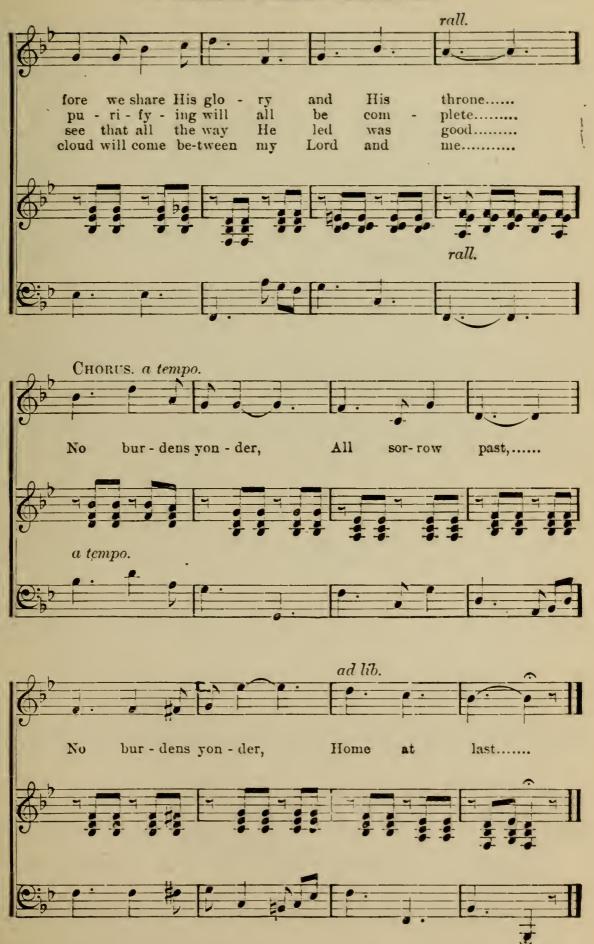
\*Altos must be made very prominent. If necessary, have a number of the Sopranos sing the main part with the Altos.

# No Burdens Yonder.

"And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying; neither shall there be any more pain; for the former things are passed away."—Rev. xxi: 4.



#### No Burdens Yonder.—Concluded.





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# Wonderful Grace of Jesus.—Concluded.









## The Great Coronation Day—Concluded.



# Hallelujah for the Cross.

A favorite hymn of the late C. H. Spurgeon.



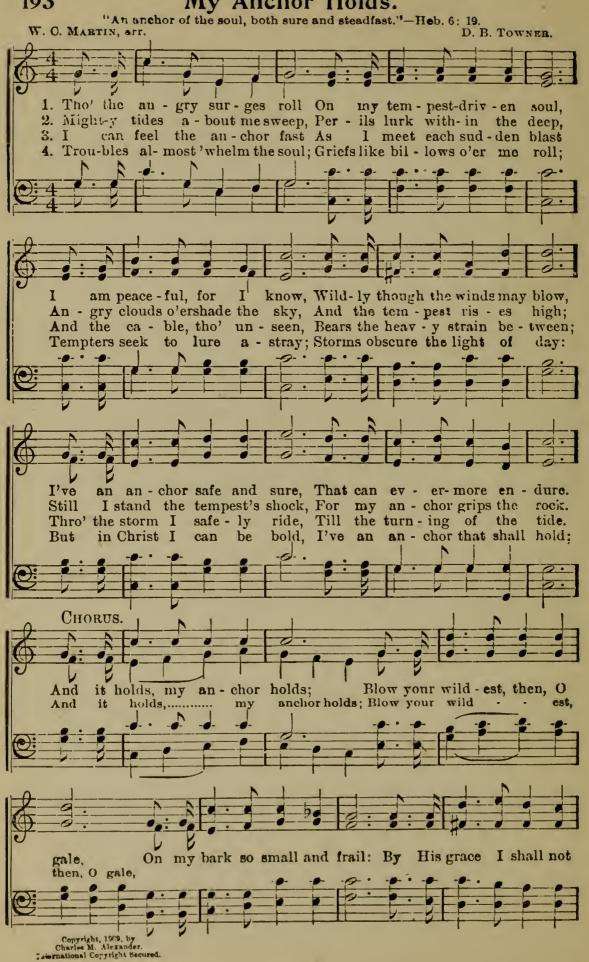
\* If desired, the Soprano and Alto may sing the upper staff, mitting the middle staff.

#### Hallelujah for the Cross.—Concluded.



\* For a final ending, all the voices may sing the melody in unison through the last eight measures—the instrument playing the harmony.

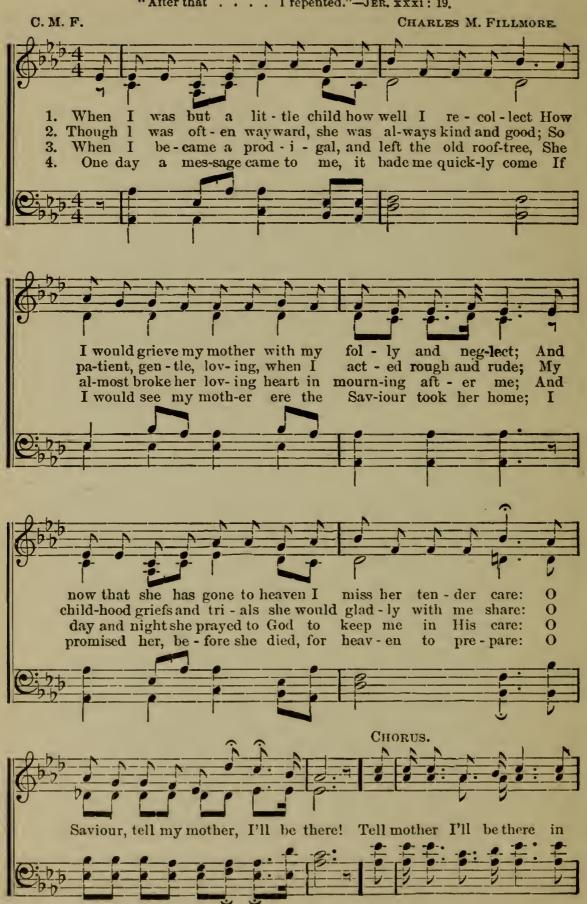
My Anchor Holds.





#### Tell Mother I'll be There.

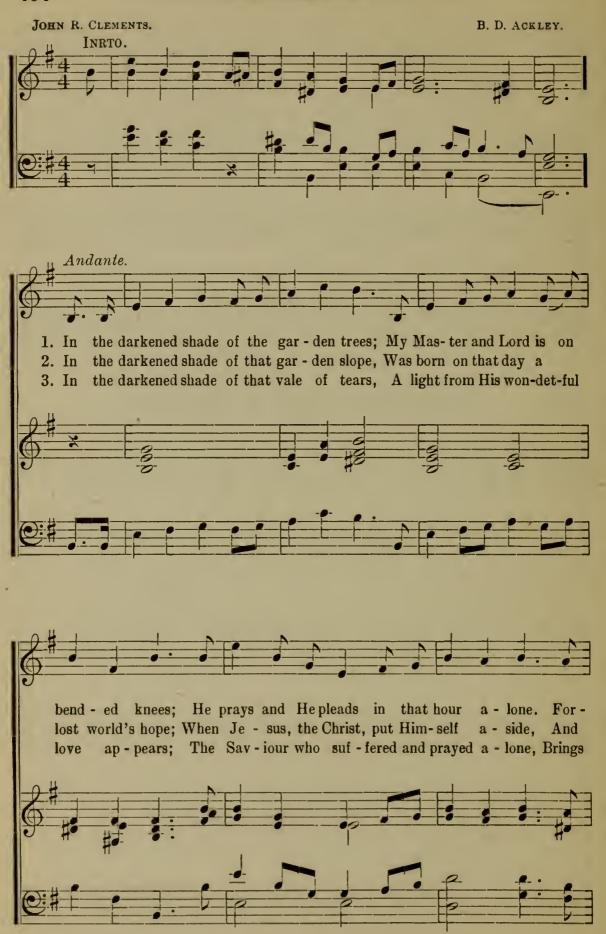
"After that . . . I repented."-JER. xxxi: 19.



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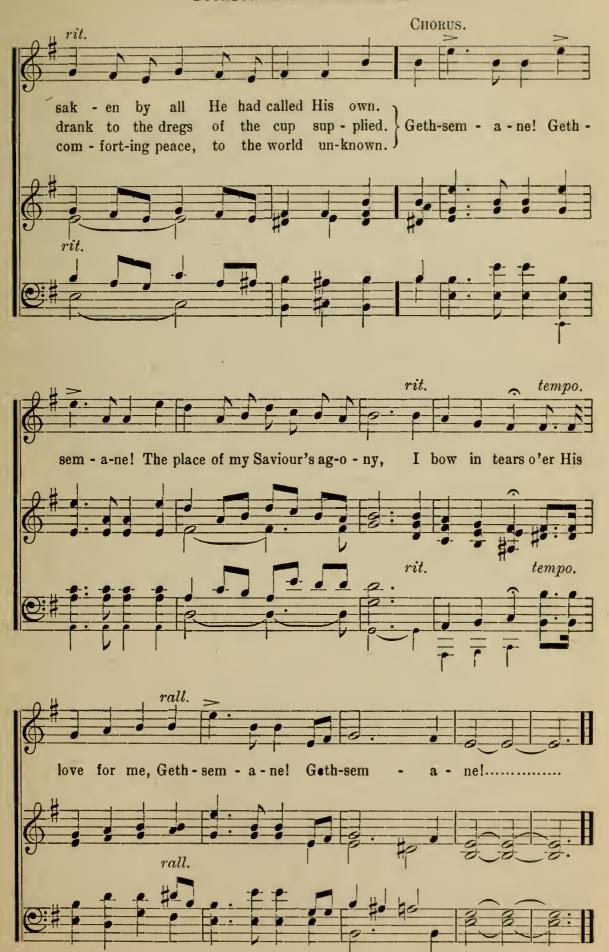
#### Tell Mother I'll be There.—Concluded.





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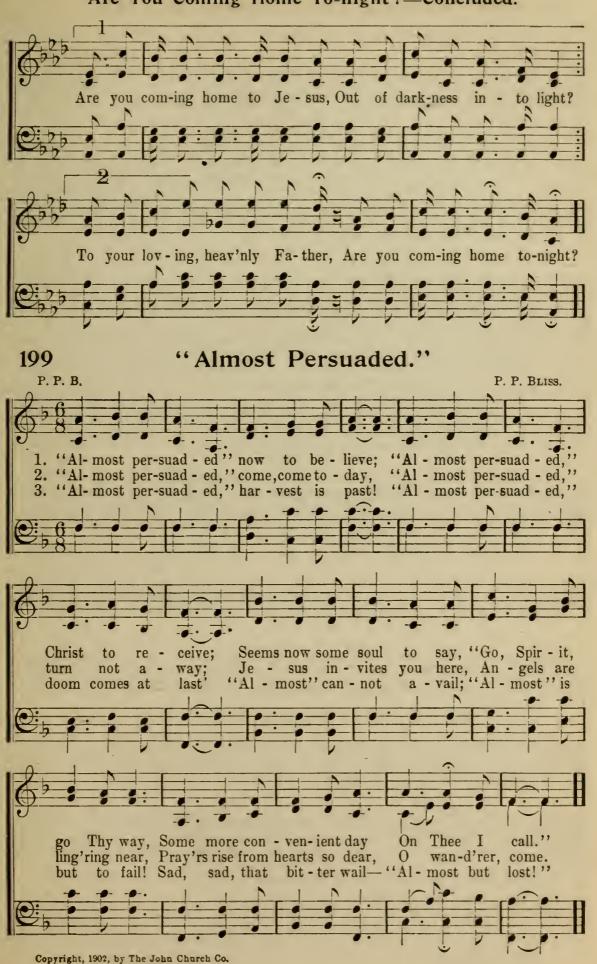
#### Gethsemane—Concluded.



# 198 Are You Coming Home To-night?

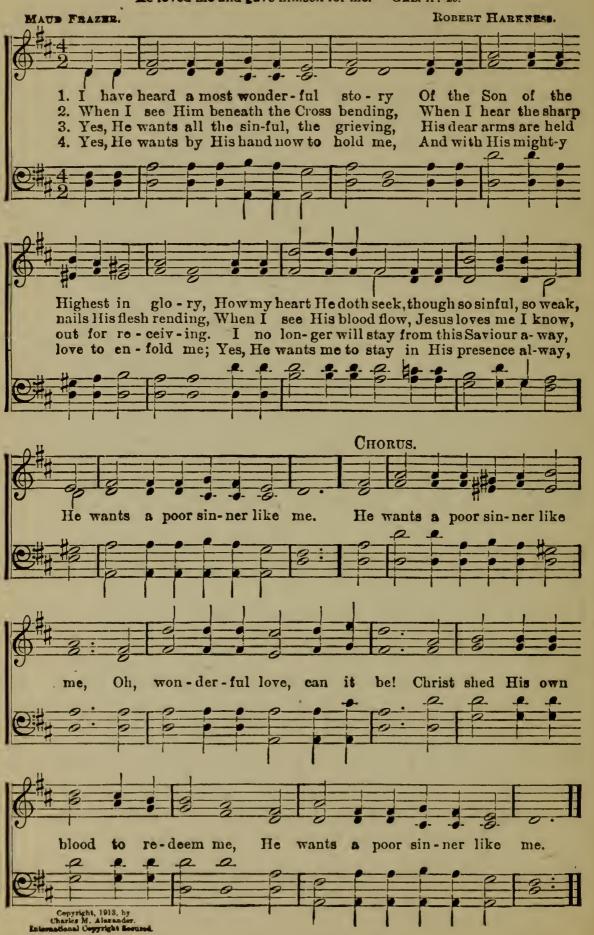


#### Are You Coming Home To-night?—Concluded.



# 200 He Wants a Poor Sinner Like Me.

"He loved me and gave himself for me."-GAL. ii: 20.



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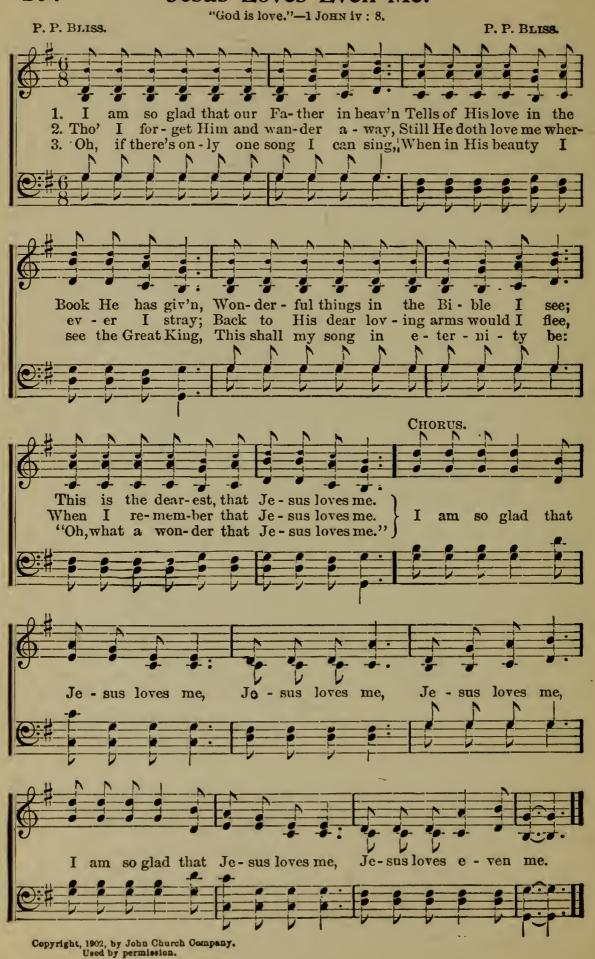
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# Jesus Loves Even Me.





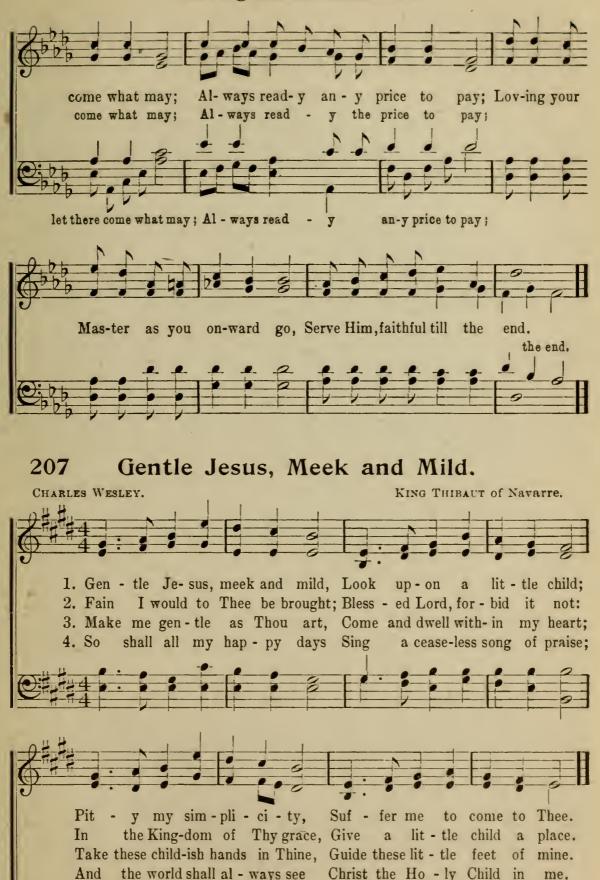
JOHN R. CLEMENTS.

HARPER G. SMYTH.



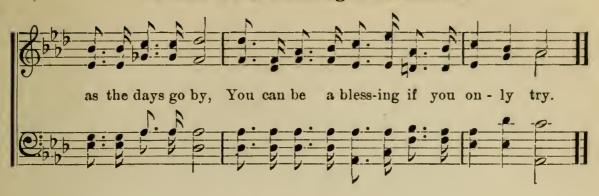
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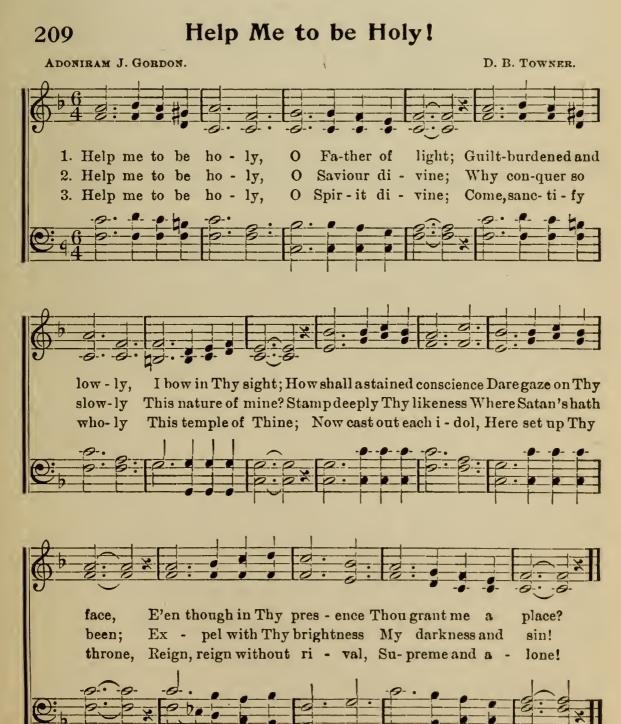
## Serving Jesus-Concluded.





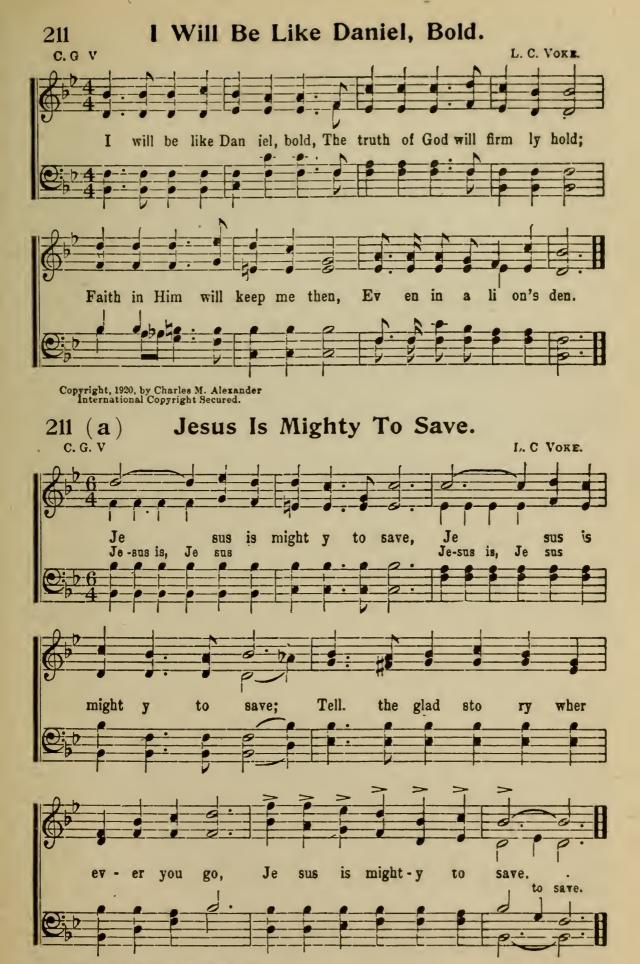
## You Can Be a Blessing.—Concluded.



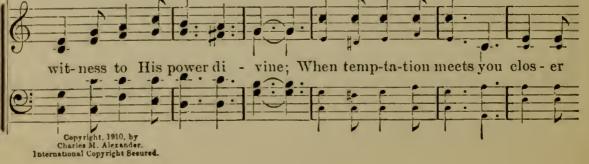


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#### Be a Light for Jesus.—Concluded.



ALFRED HART.

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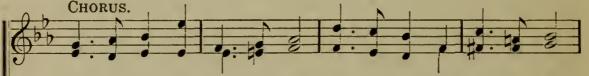


- 1. In the freshness of the morning, Is the time to sow good seed,
- 2. While your pulses strong are beating, While you feel health's glow and light,
- 3. Work for Christ to-day in earn-est, Now is your best time to start;
- 4. Go and gath-er souls for Je-sus, While thy strength and breath remain;
- 5. Work for Jesus, spread His teaching, Show the world His bleeding side;

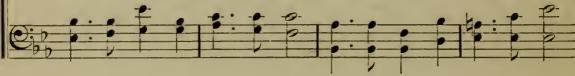


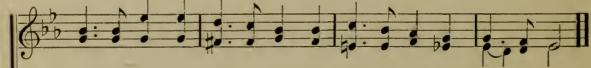
By ex-am-ple, friendly warning, You may some one Christward lead. In the home, workshop or meeting, Ac-tive be for what is right. Where you may stay or may journey, Drop a seed in some one's heart. Soul's a-round you still are dy-ing, In their guilt and in their shame. That the last ones may be gathered, And the precious blood ap-plied.





Sow the gos-pel seed to-day, Sow the gos-pel seed to-day.





In the Home, workshop or meeting, Sow the Gos-pel seed to-day.



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# Read It Over Again to Me.

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"Said an unsaved dying man, as a promise of God's Word was read to him by a friend; "Is that in the Bible? Read it over again to me."





## A Beacon Light For Jesus—Concluded.



# Come Ye Yourselves Apart.

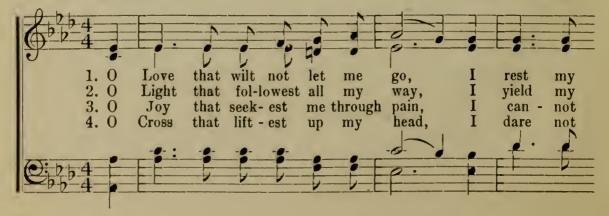
"And Jesus said unto them, Come ye yourselves into a desert place and rest awhile."—MARK 6: 31.



# O Love That Wilt Not Let Go.

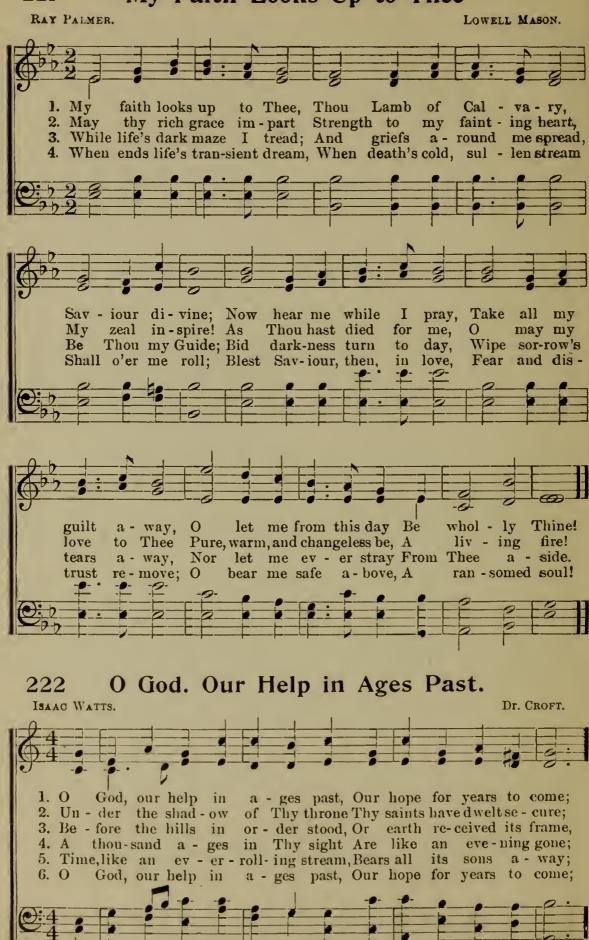
Rev. GEORGE MATHESON.

ALBERT L. PEACE.

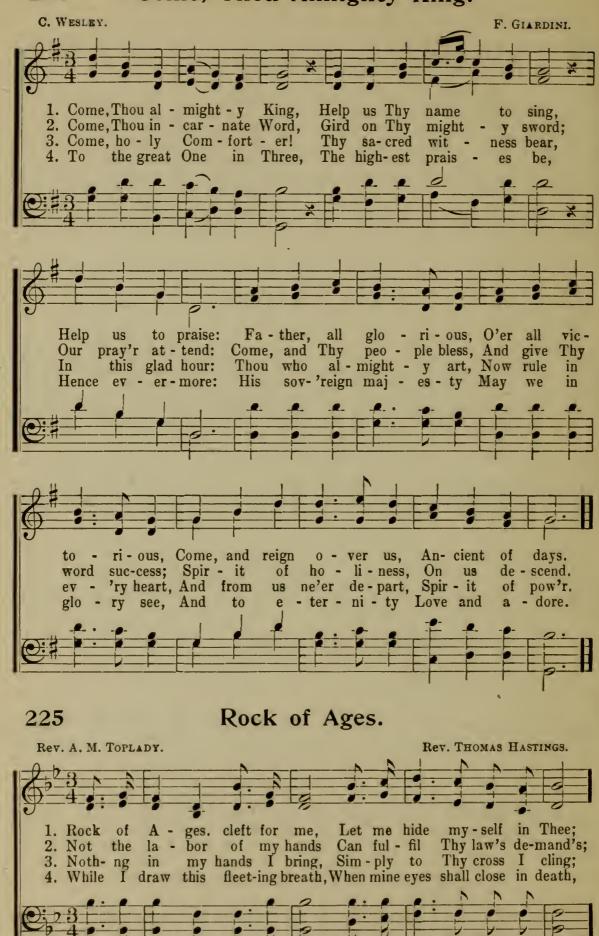


#### O Love That Wilt Not Let Me Go-Concluded.

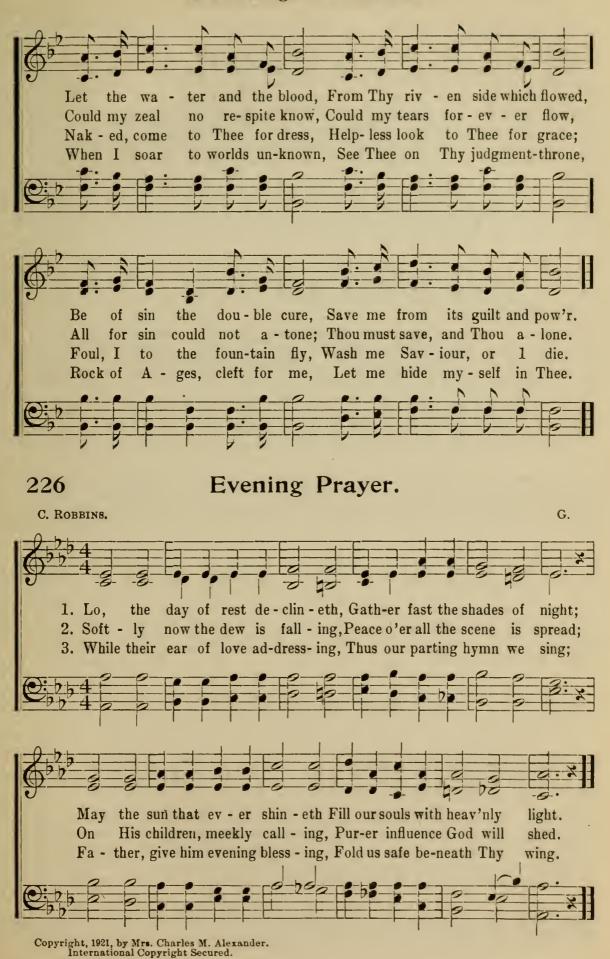






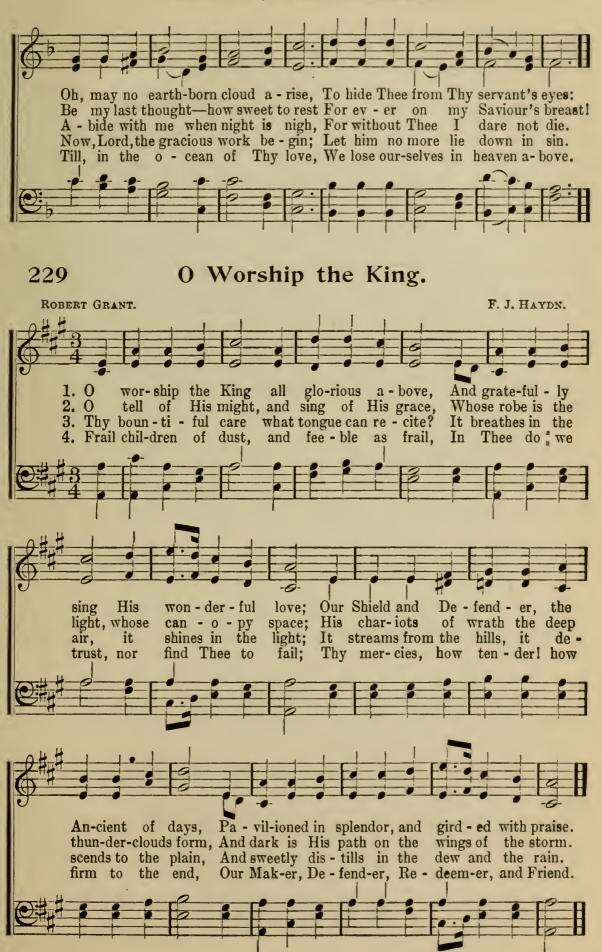


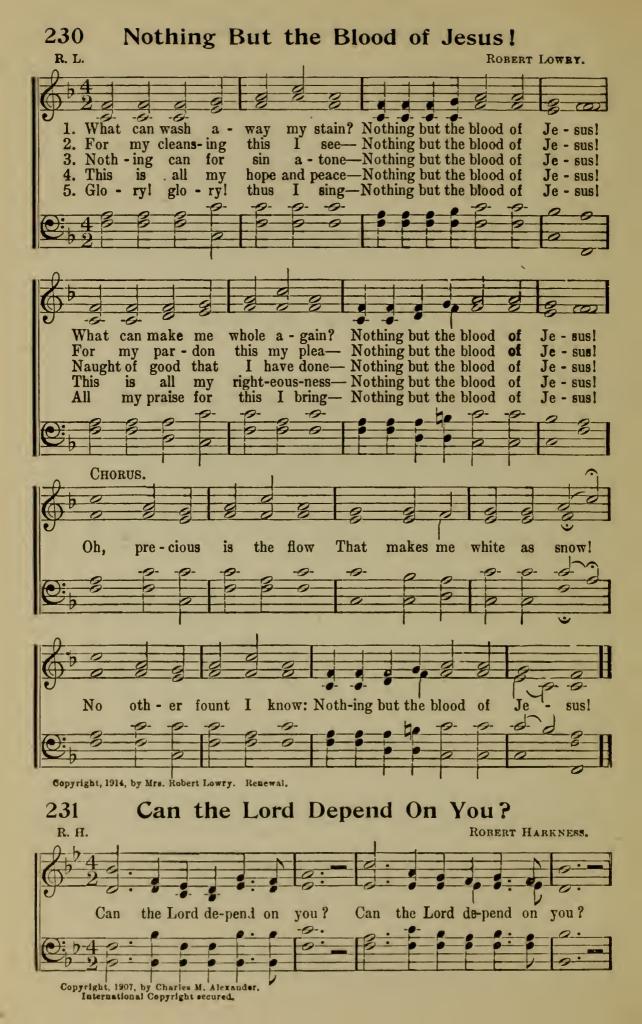
## Rock of Ages-Concluded.



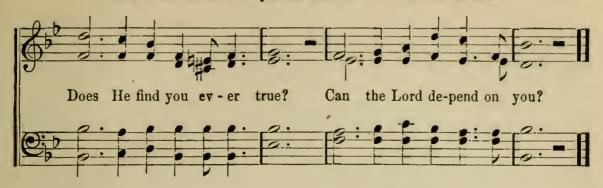


## Sun of My Soul-Concluded.





#### Can the Lord Depend On You?—Concluded.



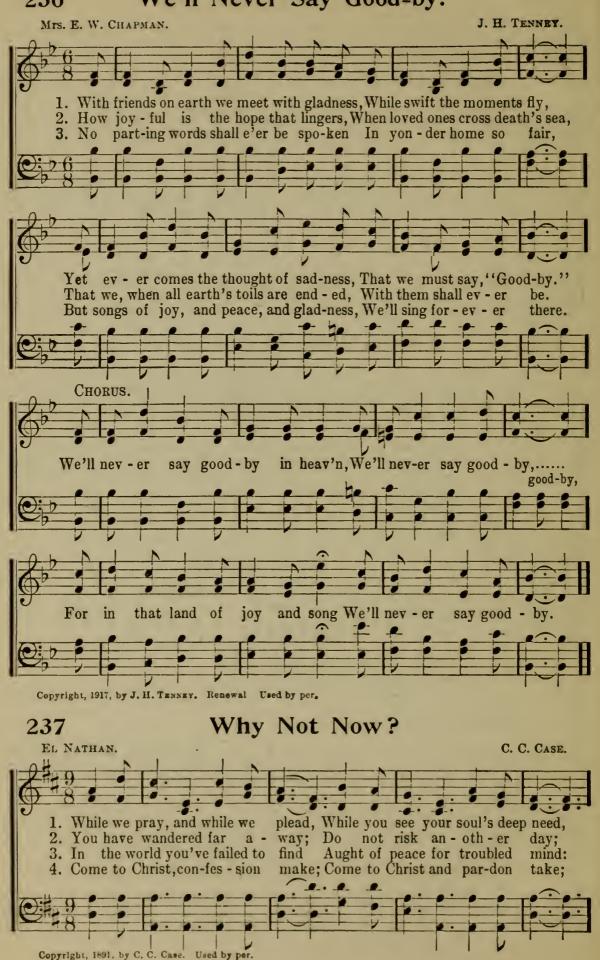
#### 232 Work for the Night is Coming.





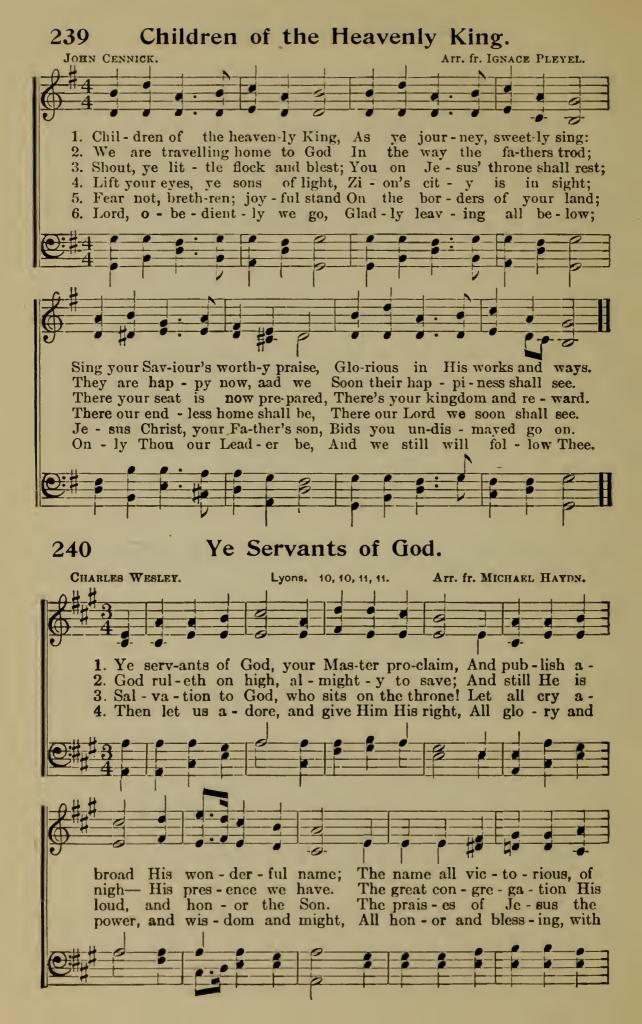
#### What Did He Do?—Concluded. CHORUS. What did He do? Who saved us from e - ter-nal loss? Who but God's Sonup - on the cross? Where is He now? heav-en in - ter - ced - ing! In died for you! Be-lieve it thou, In heav-en in -ter - ced ing; 235 I Need Thee Every Hour. ANNIE R. HAWKS. ROBERT LOWRY. need Thee ev - ery gra Thou Lord; No hour, Most cious Ι need Thee ev - ery hour, Stay Temp near by 3. I need Thee ev - ery hour, In Come joy pain; or need Thee ev - ery Thy 4. I hour, Teach me will, And need Thee ev - ery One, hour, Most Ho 0 ly REFRAIN. ten- der voice like Thine Can peace af - ford. ta-tions lose their power When Thou art nigh. quick-ly and a - bide, Or Thy rich prom-is-es In I need Thee, O I need Thee! life vain. me ful - fill. make me Thine indeed, Thou bless-ed Ev- ery hour I need Thee; O bless me now, my Saviour, I come to Thee!

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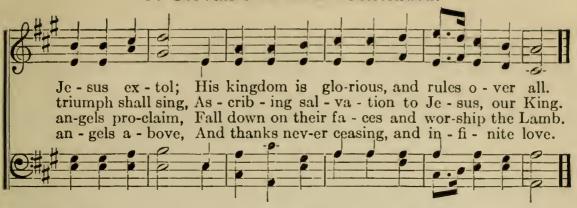


## Why Not Now?—Concluded.









# 241 All Hail the Power of Jesus' Name.

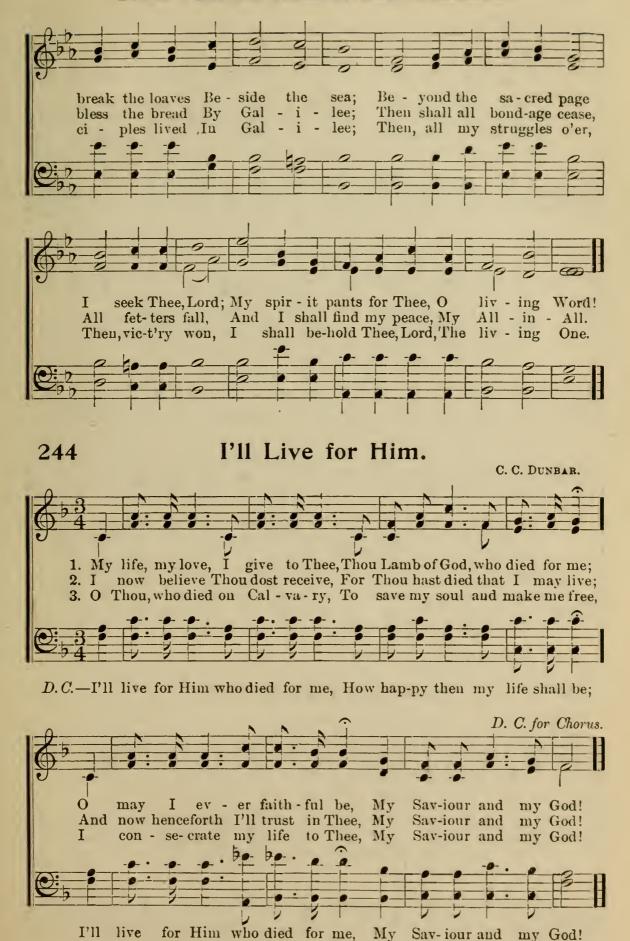


- 4 Hail Him the Heir of David's line, Whom David, Lord did call; The God incarnate! Man divine! And crown Him Lord of all!
- 5 Sinners, whose love can ne'er forget
  The wormwood and the gall,
  Go, spread your trophies at His feet,
  And crown Him Lord of all.
- 6 Let every kindred, every tribe, On this terrestrial ball, To Him all majesty ascribe, And crown Him Lord of all.
- 7 O that with yonder sacred throng We at His feet may fall! We'll join the everlasting song, And crown Him Lord of all.

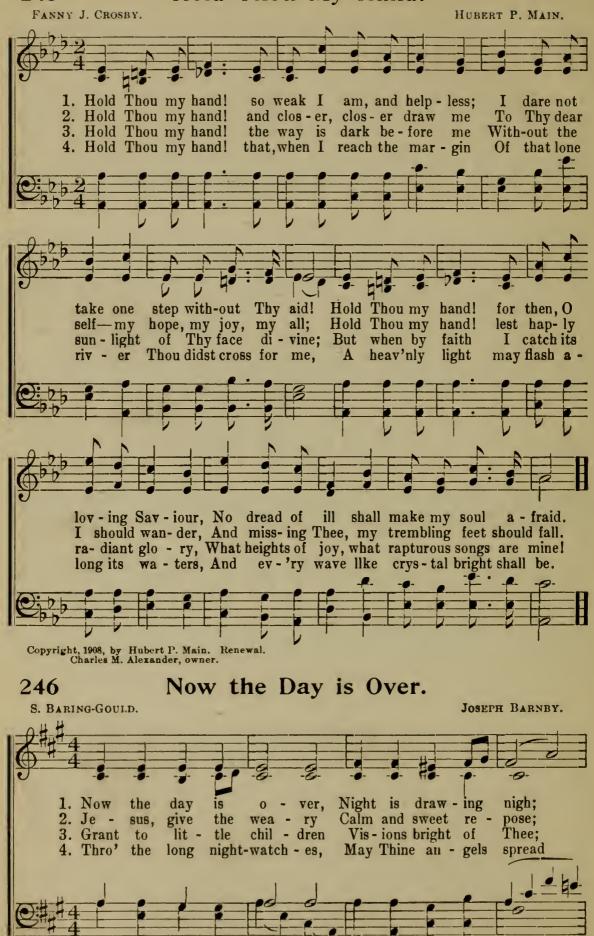


1. Break Thou the bread of life, Dear Lord, to me, As Thou didst
2. Bless Thou the truth, dear Lord, To me, to me, As Thou didst
3. Teach me to live, dear Lord, On - ly for Thee, As Thy dis-

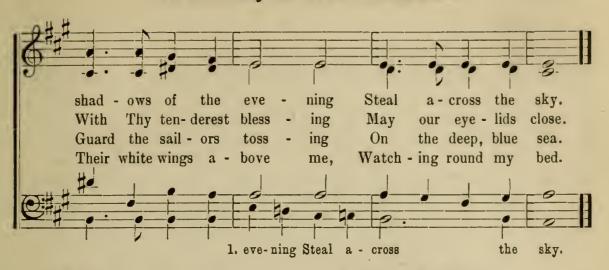
#### Break Thou the Bread of Life—Concluded.



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## Now the Day is Over-Concluded.

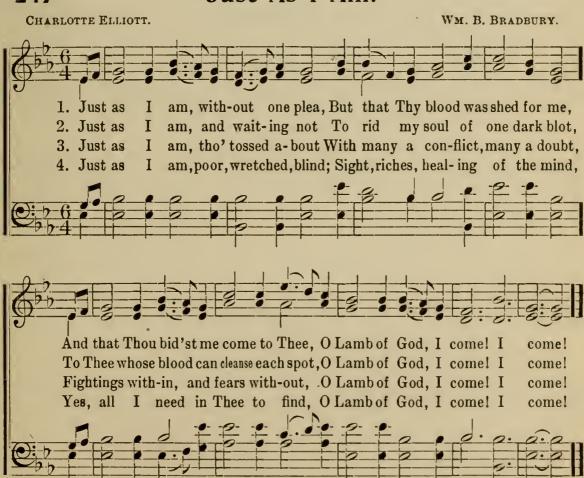


5 When the morning wakens,
Then may I arise
Pure, and fresh, and sinless
In Thy holy eyes.

6 Glory to the Father.
Glory to the Son,
And to Thee, blest Spirit,
Whilst all ages run.

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## Just As I Am.



- 5 Just as I am, Thou wilt receive,
  Wilt welcome, pardon, cleanse, relieve;
  Because Thy promise I believe,
  O Lamb of God, I come! I come!
- 6 Just as I am,—Thy love unknown
  Has broken every barrier down;
  Now, to be Thlne, yea, Thine alone,
  O Lamb of God, I come! I come!

W. G. LONGSTAFF. GEO. C. STEBBINS. 1. Take time to be ho - ly, Speak oft with thy Lord; 2. Take time world rush - es ho ly, The to be on; 3. Take time ho - ly, Let Him be thy Guide. to be 4. Take to be ho ly, Be in thy soul, A - bide in Him al - ways, Word; And feed on His Spend much time in With se - cret Je - sus lone, run not be - fore Him What - ev - er be tide: Be 'neath His con Each thought and each mo - tive Make friends of God's chil - dren, Help those who are weak, Like Him thou shalt look - ing to Je - sus, be; In joy in sor - row Still fol - low thy Lord, Spir - it To fount-ains of led by His love, bless - ing For - get - ting in noth - ing His to seek. Thy friends in thy con - duct His like - ness shall see. look - ing to Je - sus, And, Still trust in His Word. soon shalt be serv - ice fit - ted For

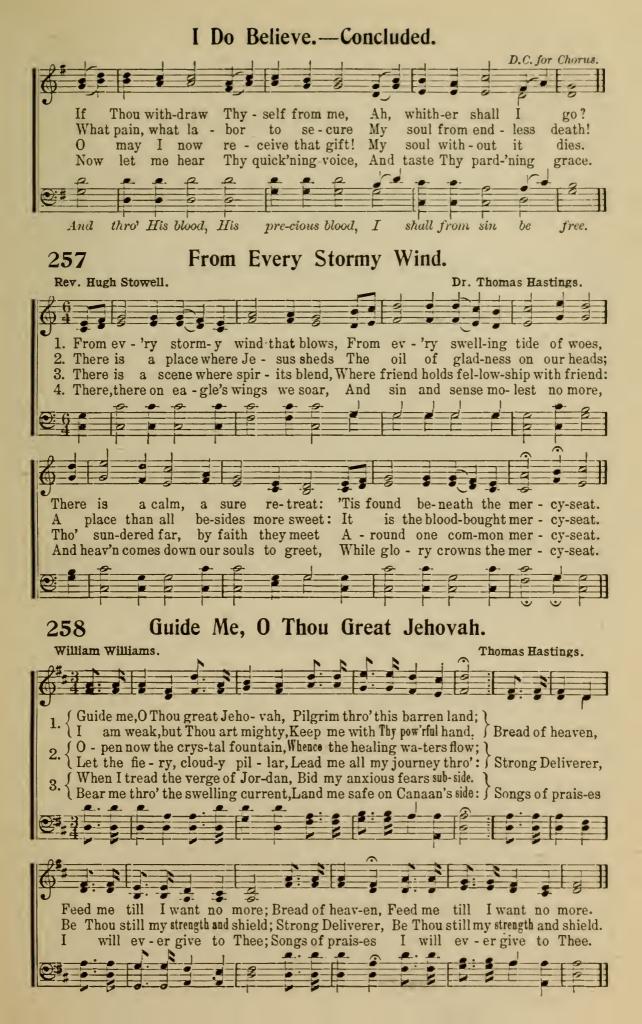
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